

MARION COUNTY QUORUM COURT AGENDA

Today's Date: June 6, 1018

The regular meeting of the Marion County Quorum Court will be held at 6 p.m. on Tuesday, June 12, 2018

The Agenda Includes:

Call to Order
Pledge of Allegiance
Invocation

Minutes

Treasurer's Report

Assessor's Report

E-911 Report

Grant Report

Law Enforcement Report

Library Report

Fair Board Report

Road Report

Quarry Report

Solid Waste Report

Election Commission

Planning Commission

Budget Committee

Personnel Committee

Law Enforcement Committee

Solid Waste Committee

Procedures and Management Committee

Unfinished Business:

New Business:

1. Ordinance – To Permit Doing Business with Brady Madden – Sponsored by Justice McBee
2. Ordinance – Appropriate Grant Funds – Transfer Station – Sponsored by Justice McBee
3. Resolution – County Historian – Sponsored by Justice Mayo
4. Presentation of 4-H Award
5. Ratification of Appointment as necessary
6. Announcements
7. Public Discussion – 2 Minute Limit

MARION COUNTY QUORUM COURT MINUTES

May 8, 2018

The Marion County Quorum Court held its regular meeting on May 8, 2018 at 6 p.m.

Dawn Moffet led the Pledge of Allegiance and Justice Shipman offered the prayer.

County Judge Terry Ott presided. All Justices except Justice Scrima were present.

The minutes of the April meeting were approved.

All reports and committee reports were received and passed unanimously.

The E-911 report brought discussion as to why the number of calls are different between the E-911 report and the Law Enforcement report. Judge Ott remarked that he would look into that and bring an answer to the table next month. A motion to receive was made and when the vote was called for, Justices Mayo, Brigham and McCalla took exception to the contents of the report.

Terry St. Onge reported that the Quarry had a surprise MSHA inspection, which they passed. The only comment the inspector had was that some clamps on a come-along needed to be replaced. It was reported that the come-along in question was thrown away in front of the inspector, as it was no longer needed.

The Election Commission reported that since the last Quorum Court meeting the Commission received an e-mail from Leslie Bellany from the Secretary of State's Elections Division that because of the hard work the commission had done in reducing the number of polling places the counties portion toward the purchase of new machines would be \$0. Judge Ott sent the required e-mail to Bellany which will now move forward to the contract stage. The new machines are expected to be in place for the general election in November.

Justice McBee presented a Budget Committee report, besides addressing the requests presented to them at the meeting, he addressed other matters. He commented on the "as reads, amend to read" format regarding numbers and compensation. He mentioned that the committee would like to continue to have a "clean copy", as this is better to work with during the budget period. So, the idea is to repeal and replace as changes are made so that they are always working for a correct copy.

Justice Mayo gave the report concerning the Procedures and Management Committee. He mentioned that at the Arkansas Association of Counties meeting several items were brought to the Justices attention. The AAC is looking to set up a FOIA (Freedom of Information Act) task force to look into extending the current three day turnaround rule. Also, they are looking into removing the Emergency Telephone Service from PSAP and allowing ADEM to be in charge of it. Also mentioned was that Justices are not allowed to be on APERS (the county retirement plan), but, they are eligible to be on the life insurance plan. This will be discussed at the next Personnel meeting. He also stressed that the Justices would like to see all the reports and information in the packets, rather than getting that information the night of the meetings.

New Business:

Ordinance 2018-18 – Updating Numbers and Compensation – Sponsored by the Budget Committee – This ordinance is a clean copy of the current Numbers and Compensation, which reflects the reduction of the maximum hourly wage for the library. The motion to read by title order was made by Justice McBee and seconded by Justice Mayo. The motion passed unanimously. The motion to adopt was made by Justice Madden and seconded by Justice Mayo. The motion passed unanimously.

Ordinance 2018-19 – Collector’s Office – Overtime – Sponsored by the Budget Committee – This ordinance is needed to cover the extra expenses due to the \$18 fee attached to tax statement. These monies will cover overtime, additional office supplies and postage. The motion to adopt was made by Justice Mayo and seconded by Justice McBee. The motion passed unanimously.

Ordinance 2018-20 – Juvenile Services – Other Professional Services - Sponsored by Justice Madden. This ordinance moves \$3128.22 from FICA Matching into the Juvenile Intake Full Time and Other Professional Services. The motion to adopt was made by Justice Mayo and seconded by Justice McCalla. This motion passed unanimously.

The meeting was adjourned.

Approved: _____

Terry Ott, County Judge

Date: _____

Attest: _____

Dawn Moffet, County & Circuit Clerk

Assessor's Report
May 1-31, 2018

Sch. Dis.	Parcel #	Permit Date	Permit Num.	Description	Amount
26	001-06100-002	5/1/2018	2018-030	Cabin	\$50,000
26	170-00035-000	5/8/2018	2018-31	Dwelling	\$230,000
26	170-00021-000	5/8/2018	2018-032	Dwelling	\$220,000
4	001-09167-003	5/8/2018	2018-033	Mobile Home	None Reported
26	575-00018-005	10/11/2017	2018-034	Dwelling	None Reported
26	001-05023-003	5/14/2018	2018-035W	Remote Phone Site	Waiver
4	001-05665-000	5/14/2018	2018-036	Cabin	\$25,000
26	470-00002-000	5/15/2018	2018-037	Dwelling	None Reported
4LH	001-10789-003	5/17/2018	2018-038	Dwelling	\$190,000
4	001-00600-000	5/18/2018	2018-039	Mobile Home	\$12,000
26	488-00004-000	5/22/2018	2018-040	Dwelling	None Reported
4LH	001-09792-000	5/29/2018	2018-041	Dwelling	\$376,000
45LH	001-10886-000	5/29/2018	2018-042	Shed	\$4,000
26	001-01331-000	5/31/2018	2018-045	Mobile Home	\$2,000
26	780-01080-002	5/31/2018	2018-046	RV	None Reported
4S	790-00479-000	5/25/2018	2018-011	Fence	None Reported
4S	790-00533-000	5/23/2018	2018-010	Fence	None Reported
4S	790-00390-001	5/22/2018	2018-009	Deck & Fence	None Reported
4S	790-00341-000	5/4/2018	2018-008	24x30 Addition	None Reported
4S	790-00441-000	5/7/2018	2018-018	Addition to House	None Reported
4S	790-00525-000	5/2/2018	2018-006	Remodel	None Reported
26B	760-024331-000	5/30/2018	2018-B-28	Portable Bldg	\$5,000
26B	760-07581-000	5/29/2018	2018-B-27	Garage	\$15,000
26B	760-17217-000	5/25/2018	2018-B-26	Dwelling	\$225,000
26B	760-22697-000	5/23/2018	2018-B-25	Fence	\$3,820
26B	760-21982-000	5/18/2018	2018-B-24	Deck	None Reported
26B	760-22700-000	5/7/2018	2018-B-23	Fence	\$8,294
26B	760-17239-000	5/3/2018	2018-B-22	Storage	\$4,500
26B	760-17855-000	5/3/2018	2018-B-21	Addition to House	\$16,000
26B	760-19252-000	5/1/2018	2018-B-20	Roof over deck	\$10,000
				Total	\$1,396,614

Sch. Dis	PPAN #	Open Date	Business Name
4	119914	5/2/2018	Narrow Way Farm & Ranch LLC
26F	119975	5/22/2018	Coinstar Asset Holding, LLC

Sch. Dis	PPAN #	Closed Date	Business Name
4	71955	5/31/2018	Mullins Salvage
26F	112904	5/21/2018	Additech, Inc
26F	118714	5/23/2018	Hidden Beauty Hair Salon



MARION COUNTY E-911
 105 S.BERRY ST, PO BOX 777, YELLVILLE AR 72687
 Phone: (870)449-5800 Fax: (870)449-8700 Cell: (870)405-3884
 Jennifer Hunt, E911 Coordinator



June 12, 2018
 Quorum Court Meeting

Dear Justices of Marion County,

May 2018

Total Calls	Total Wireless Calls	Wired line Calls	Total Percentage of Wireless Calls
684	626	58	91.5%

The breakdown of these calls by classification is as follows:

WRLS (wireless phase I) 339
 WPH2 (wireless phase II) 234
 VOIP (Voice over Internet Protocol) 27
 Residential (wireline) 50
 Business (wireline) 8

Total 684

Thank You,

Jennifer Hunt
 E911 Coordinator

GRANT COORDINATOR REPORT
JUNE 12, 2018

BULL SHOALS POLICE DEPARTMENT:

I am continuing to work on grant for computer docking stations and items for police cars.

CITY OF FLIPPIN:

I met with Jerald Marberry, Mayor of Flippin and Mike Sprague regarding Outdoor Recreational Grants for Flippin Park. There are several possible grants, some of them are 50/50 type and those the Mayor believes will be unable to apply.

COURTHOUSE AND/OR ANNEX:

Arkansas Historic Preservation – They will be coming for a monitoring visit for the property some time during the months of June and July 2018.

COURT SECURITY COMMITTEE:

The Court Security Grant – The committee will be meeting in June to discuss have active shooter training for personnel at both the annex and the courthouse.

FAIRGROUND:

County Fair Building Grant Program - \$4,000. Commercial Building – Construction project is ongoing.

FIRE DEPARTMENTS/EMERGENCY SERVICES:

Rural Community Grant Program for funds up to \$15,000 which is a matching grant and deadline for submission is August 9, 2018. – I have sent that information to Peel, Lakeway, Pyatt, Ralph-Caney, and Pine Mountain Fire Departments. Lakeway does not want to apply for this grant at this time. They are working on a Blue and You grant for other items. I have not heard back from Ralph-Caney yet.

Rural Development Block Grant Program (RDBG) – Pine Mountain has contacted me concerning this grant. They will be contacting Tina Cole from Northwest Arkansas Economic Development District to see if they could possibly meet the guidelines or if she has a program that might work for their construction project.

Blue and You Grant – I will be working with the Pyatt Fire Department with their application for turnout gear.

LAW ENFORCEMENT:

DART-Drones - \$1,000 grant for law enforcement training to use drones. Funds are not used for purchasing the equipment, just training in their use. Sheriff's Office does not have a drone at this time.

LIBRARY:

Marion County

Energy Grant – I have met with the Library Director and we are working on this grant.

Austis Grant - It is a computer/internet related grant for \$2,000. Library Director has applied for a grant in the amount of \$1,999.94 for 2 laptops for patrons to use and 1 MAC laptop for the staff to use. These laptops could be used in the library and in the outreach program. We received notice that the Marion County Library will receive a grant in the amount of \$1,000.

MARION COUNTY 911:

Public Safety Grant – CAD - computer aided dispatch. These would be for computers for law enforcement and emergency use.

MARION COUNTY MEDICAL RESERVE CORPS.:

They have an opportunity to receive awards from the National Association of County and City Health Officials. This last year they completed the grant paperwork for a much larger grant for Marion County and were unsuccessful. The process begins in early November and dead line for submitting is about 6 weeks later. They would like me to work with them on the grant process.

OFFICE OF EMERGENCY MANAGEMENT:

Keith Edmonds has visited with me about the need for a grant for emergency sirens to be installed in the fire department and other locations throughout the county. I got some information from the Flippin Mayor about the recent emergency siren system they purchased and what grant they used to get it. Flippin had received a block grant through Northwest Arkansas Economic Development (NWAEDD) and I forwarded that information on the Keith Edmonds.

PUBLIC DEFENDER'S OFFICE:

Nothing at this time.

PROSECUTOR'S OFFICE:

I forwarded grant information regard drug court to Prosecuting Attorney David Ethredege.

QUARRY:

Looking to see if there is possible health and safety grant for purchase of a scale for the quarry.

ROAD DEPARTMENT:

Nothing at this time.

OTHER INFORMATION:

I have been contacted by a group of people regarding the Concord Cemetery on MC 6001 to see if there was funding available to enclose the cemetery with a fence. I have contacted Historic Preservation to see if a pre-application site visit is necessary. They are to be in Marion County viewing historic preservation properties in June or July and they may be able to answer questions for me.

If you have any questions please give me a call.

Respectfully Submitted,

Karen Carter, Grant Coordinator
Marion County
P. O. Box 545
Yellville, AR 72687
kcarter@velcot.net
Office Phone: 870-449-6238 / Fax: 870-449-4369
Cell: 870-404-2065

Quorum Court Monthly Report –May 2018

Reports Taken: 137

Arrests: 49

Inmate Bookings for the Month:

Male: 58

Female: 32

Total: 90

Intakes to Detention Facility/Agency:

ASP 15

Bull Shoals 5

Flippin 20

MCSO 49

Park Service 1

Current Jail Count

Male: 12

Female: 3

Inmates Housed in Other Counties: 0

Total Marion County inmates: 15

*Boone	0
*Searcy	0
*Baxter	0

Phone Calls: 911: 580 Last Month's: 513

Sex Offender Status: Registrations Updated: 17 Total Number in County: 79

Service Hours for required Court Bailiff(s):

Total Hours for Transport Services: 68.5 (last month 71 hours)

	<u>Warrants</u>	<u>Amount</u>	<u>Agency Issuing Warrant</u>
Total Warrants	82	\$208,290.46	MCDC = 37
Cash Only	5	\$3,610.00	Circuit Court = 30
NO BOND	12	\$0.00	City of Flippin = 7
Cash/Pro	65	\$204,680.46	City of Yellville = 2
Read Only	0	\$0.00	City of Bull Shoals = 6

Respectfully submitted,
Sheriff Clinton L. Evans

MARION COUNTY LIBRARY

Activity Report for Quorum Court

MAY 2018

Library Numbers	MARCH	APRIL	MAY
Items Checked Out	4102	3415	3802
Overdrive/Ebook Users	464	498	577
Library Visitors	2498	2912	2571
New Patron Cards	51	64	68
New Titles Added	322	325	127
Interlibrary Loans	12	5	4
Website Hits	770	963	782
Computer Users	373	274	242
Wi-Fi Users	75	89	91

MEETINGS at the LIBRARY

FOMCL (16)

LIBRARY BOARD MEETING (6)

VOLUNTEER HOURS

FOMCL (135.5)

PROGRAMS at the LIBRARY & OUTREACH

TEEN SCENE (115)

STORYTIME (75)

BOOK CLUB-(10)

TUESDAYS-KNIFTY NEEDLEWORK(18)

GAMING PARTY 5:30 (4)

OUTREACH-(154) Kids and (413) Adults

1:46 PM
 06/04/18
 Accrual Basis

Marion County Fair & Livestock Profit & Loss YTD Comparison May 2018

	May 18	Jan - May 18
Income		
Revenue		
County Support	0 00	19,017 50
Event Income	575 00	2,645 00
Rental Income	800.00	2,400 00
Total Revenue	1,375 00	24,062 50
Total Income	1,375 00	24,062 50
Expense		
Computer and Internet Expenses	0 00	907.78
Contract Labor		
Housekeeping	247 50	1,322.50
Total Contract Labor	247 50	1,322 50
Event Expense		
Food	80 51	80 51
Event Expense - Other	0.00	0.00
Total Event Expense	80 51	80 51
Janitorial Expense	0.00	4.40
Meals & Lodging	0.00	1,171.68
Miscellaneous Expense-Void	0.00	0.00
Postage and Delivery	0.00	42.00
Professional Service	1,000 00	5,000 00
Repairs and Maintenance		
Tractor Fuel	17 49	17 49
Repairs and Maintenance - Other	0.00	3,362.75
Total Repairs and Maintenance	17.49	3,380 24
Supplies	273 99	515.88
Utilities		
Electricity, Barn Arena	16.68	136.48
Electricity, Bld 1 Comm	23 69	180.28
Electricity, Bld 2 Comm	16 68	136.48
Electricity, Cook Shack	16 68	147 11
Electricity, Main Bldg.	139.66	1,086 82
Electricity, Red Barn	45.12	370 66
Gas	79.09	1,446 34
Sanitation	169.14	253 71
Water	47.84	191.36
Total Utilities	554 58	3,949 24
Total Expense	2,174.07	16,374.23
Net Income	-799.07	7,688.27

Monthly Marion County Road Department Report.

May:

- Continuing to repair critical sections of paved road on the East end of MC 4018.
 - Repaired the concrete low water crossing on MC 4021 where it crosses Clear Creek.
 - Worked 3 days of overtime because of rain damage on the 4th, 5th, and 6th.
 - Repaired the road right before the Jimmy Creek Bridge on MC 5060
 - Building the road up on MC 6002 and clearing the Right of Way.
 - Bought 6 loads (approx. 108 tons) of cold mix.
 - Repaired and graveled all cemetery roads.
 - Continuing the work on FEMA road projects.
 - Installed 6 new culverts and repaired a few others.
 - Continuing routine grading, mowing, and pot-hole patching.
-

MARION COUNTY QUARRY

QUARTERLY CLOSE OUT SHEET

MAY 2018

MONTH AND YEAR

MAN HOURS 554 DAYS WORKED 19

MCRD LOADS 482 @ 18 TONS 8676

BULL SHOALS LOADS TONS

YELLVILLE LOADS TONS

FLIPPIN LOADS TONS

SUMMIT LOADS 6 @ 7 TONS 42

PYATT LOADS TONS

MCRD LOADS 17 @ 12 TONS 204

 LOADS TONS

 LOADS TONS

 LOADS TONS

 LOADS TONS

TOTAL TONNAGE CRUSHED 7910 TONS

TOTAL TONNAGE OUT 8922 TONS

Solid Waste

Receipt numbers	Total Deposit	May 2018 Date	Paid	Tax	adjusted Resale	Class 4	Tax	Total	33 gallon	55 gallon	total bags per day
											0
											0
101095-101186	\$ 351.50	1	307.56	24.94	19.00			351.50	205	10	215
101187-101252	\$ 321.25	2	220.15	17.85	68.24	13.88	1.13	\$ 321.25	142	10	152
101253-101296	\$ 151.50	3	130.89	10.61	10.00			\$ 151.50	86	5	91
101297-101390	\$ 375.50	4	347.34	28.16				\$ 375.50	207	26	233
101391-101463	\$ 333.50	5	276.58	22.43	11.99	20.81	1.69	\$ 333.50	151	29	180
Sunday		6						\$ -			0
101464-101572	\$ 479.50	7	319.59	25.91	58.99	69.38	5.63	\$ 479.50	212	11	223
101573-101647	\$ 277.75	8	228.01	18.49	31.25			\$ 277.75	146	11	157
101648-101726	\$ 339.00	9	232.64	18.86	27.50	55.50	4.50	\$ 339.00	131	22	153
101727-101789	\$ 366.50	10	166.96	13.54	80.99	97.13	7.88	\$ 366.50	107	8	115
101790-101916	\$ 534.00	11	401.91	32.59	9.50	83.25	6.75	\$ 534.00	278	7	285
Saturday		12						\$ -			0
Sunday		13						\$ -			0
101917-102023	\$ 471.50	14	360.29	29.21	22.00	55.50	4.50	\$ 471.50	238	13	251
102024-102100	\$ 259.50	15	223.85	18.15	2.49	13.88	1.13	\$ 259.50	158	2	160
102101-102159	\$ 265.50	16	237.26	19.24	9.00			\$ 265.50	146	15	161
102160-102236	\$ 445.00	17	223.39	18.11	151.00	48.56	3.94	\$ 445.00	146	9	155
102237-102336	\$ 552.00	18	370.00	30.00	16.99	124.88	10.13	\$ 552.00	215	31	246
102337-102394	\$ 387.00	19	340.86	27.64	3.49	13.88	1.13	\$ 387.00	204	25	229
Sunday		20						\$ -			0
102395-102486	\$ 407.00	21	326.53	26.48	38.98	13.88	1.13	\$ 407.00	207	17	224
102487-102564	\$ 354.00	22	268.71	21.79	26.00	34.69	2.81	\$ 354.00	167	16	183
102565-102637	\$ 274.50	23	186.39	15.11	27.99	41.63	3.38	\$ 274.50	121	8	129
102638-102714	\$ 301.50	24	242.35	19.65	39.50			\$ 301.50	148	16	164
102715-102823	\$ 402.50	25	311.26	25.24	62.99	2.78	0.23	\$ 402.50	211	8	219
Saturday		26						\$ -			0
Sunday		27						\$ -			0
Holiday		28						\$ -			0
102824-102952	\$ 591.50	29	462.50	37.50	17.10	68.82	5.58	\$ 591.50	265	41	306
102953-103046	\$ 508.50	30	387.11	31.39	44.99	41.63	3.38	\$ 508.50	259	12	271
103047-103143	\$ 416.50	31	352.89	28.61	5.00	27.75	2.25	\$ 416.50	221	20	241
	9,166.50		\$ 6,925.02	\$ 561.50	\$ 784.98	\$ 827.83	\$ 67.17	\$ 9,166.50	4371	372	4743
								\$ 9,166.50			4743

Election Commission Report to Quorum Court
June, 2018

Since the last Quorum Court meeting, we have put the 2018 Primary behind us. The first use of Vote Centers in the County went fairly well, although there were programming issues that created difficulty when the polls first were opened. This resulted in some provisional ballots needing to be used in order for a few people to vote early in the day. It was not possible to identify the problem prior to the opening of the polls on Election Day. Once the problem was identified, it was a simple fix and the rest of the day went as well as can be expected, and without incident.

The election was certified and official results, including Provisional and Military Ballots were posted on June 1, 2018.

No figures on cost of use of vote centers are complete at this time. School Board election costs have not been completed at time of writing this report.

The process for reimbursement from the State for the expenses related to the Primary will be started as soon as possible. A FOIA request has been received and is being taken care of.

On May 30, Chair received notification from ES&S (Elections Systems & Software) that new equipment should be expected some time in July. No dates have been confirmed.

We have been asked to make our current equipment available for use by other counties still using the Ivotronic machines. Chair is coordinating the disbursal of old equipment with the State, the County Clerk, County Judge and other county's officials. Chair will coordinate the receipt of the new equipment and will keep the County Judge and others apprised of details as they change and dates become firm.

The Commissioneers awaits notice on what incidentals will need to be acquired in order to make use of the new equipment, as we have been assured that there will be some items required of us.

Additional training and other preparations will be planned when we know more about how the process is going to unfold.

As always, the Commissioners are available for questions from Justices, the public or press at any time.

Marion County Board of Election Commissioners:

Elaine Ryder, Commission Chair

Suzanne Shipman, Commissioner
Karen Carter, Commissioner

ORDINANCE 2018-

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS; AND
ORDINANCE TO BE ENTITLED:

AN EMERGENCY ORDINANCE TO PERMIT MARION COUNTY, ARKANSAS TO DO BUSINESS
WITH BRADY MADDEN (dba) MADDEN PAVING, INC., MSI, INC., and MADDEN AUCTION
SERVICE.

WHEREAS, part (b) (2) (A) of Arkansas Code Annotated 14-14-1202 allows the Quorum
Court to pass an Ordinance declaring that due to unusual circumstances it is to be in
the best interest of Marion County to purchase goods or services directly from Quorum
Court members, County officers, or County employees.

WHEREAS, when the County is in need of road work, sanitation services or
auctioneering services, the Quorum Court wants to have as many companies as
possible submit bid or perform services:

WHEREAS, Madden Paving Inc., MSI, Inc., and Madden Auction Service which are co-
owned by Brady Madden, Marion County Court Justice of the Peace District #6 will all
be eligible to bid, give an estimate or execute services for Marion County.

**NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF MARION COUNTY,
ARKANSAS, THAT:**

Article 1. Madden Paving, Inc., MSI Inc., and Madden Auction Service will be permitted
under subsection (b) (2) (A) of Arkansas Code Annotated 14-14-1202 do business with
Marion County, Arkansas for road work, sanitization services and auctioneering
services.

Article 2. Emergency Clause: It is hereby determined that this Ordinance is essential
for the safety, health and welfare of the citizens of Marion County. Therefore, an
emergency is hereby declared to exist and this Ordinance being necessary for the
immediate safety, health and welfare of Marion County shall be in full force and effect
from the date of its passage.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, AR on this
_____ day of _____, 20_____.

APPROVED: _____

ATTEST: _____

DATE: _____

SPONSORED BY: Carl McBee, Justice of the Peace District 4

ORDINANCE 2018-

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET FOR THE CALENDAR YEAR 2018 FOR MARION COUNTY, ARKANSAS.

ARTICLE 1. WHEREAS, there is a need to appropriate grant funds that were received on April 18, 2018 receipt #25766 from Ozark Mountain Solid Waste District for the Transfer Station, therefore, raise anticipated revenue in 3559-Transfer Station Electronic Grant and appropriate as follows:

3559-0700 Transfer Station Electronic Grant

3009 other professional services \$ 5,000.00 add

ARTICLE 2. This Ordinance herein enacted is an appropriation Ordinance and therefore, it is effective immediately.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, AR on this _____ day of _____, 2018.

APPROVED: _____
Terry C. Ott, Marion County Judge

ATTEST: _____
Dawn Moffet, Marion County & Circuit Clerk

SPONSOR: Carl W. McBee, Jr.

RESOLUTION No. _____

RESOLUTION OF THE QUORUM COURT OF MARION COUNTY, ARKANSAS, IN SUPPORT OF THE MARION COUNTY ARKANSAS HERITAGE SOCIETY .

WHEREAS, The Marion County Quorum Court , recognizes the efforts of the Marion County Arkansas Heritage Society in preserving the history of Marion County, AR.

WHEREAS , The Marion County Quorum Court desires the appointment of a County Historian ; an honorary position.

This position shall be unpaid and the appointment shall be subject to normal ratification by the Quorum Court .

NOW THEREFORE BE IT RESOLVED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS THAT:

- 1 . The Marion County Judge shall appoint a County Historian.
2. The resolution shall take effect immediately

Marion County Judge

Date Passed: _____

Attested: _____
County Clerk

Dawn Moffet
Marion County and Circuit Clerk
P.O. Box 385 Yellville, AR 72687

Phone: 870-449-6226 Fax: 870-449-4979

Email: clerkmarioncounty@gmail.com

*Please note that your Campaign Contribution report is due on or before July 2.
Also, please notice that there is a 'NO ACTIVITY" spot (Number 11). This should
apply to all of you. Just fill out the rest of the form and turn it back into me and then
you are done.*

Thank you.

Sincerely,

*Dawn Moffet
Marion County Clerk*