

## **MARION COUNTY QUORUM COURT AGENDA**

Today's Date: December 3, 2019

The regular meeting of the Marion County Quorum Court will be held at 6 p.m. on Tuesday, December 10, 2019

The Agenda Includes:

Call to Order  
Invocation  
Pledge of Allegiance  
Minutes  
Treasurer's Report  
Assessor's Report  
OEM Report  
E-911 Report  
Grant Report  
Law Enforcement Report  
Library Report  
Fair Board Report  
Road Report  
Quarry Report  
Solid Waste Report  
Planning Commission - Quarterly  
Budget and Personnel Committee  
Law Enforcement Committee  
Solid Waste Committee  
Procedures and Management Committee

Unfinished Business:

New Business:

1. Ordinance – 2020 Budget – Sponsored by the Budget Committee
2. Ordinance – 2020 Numbers & Compensation – Sponsored by the Budget Committee
3. Ordinance – 2020 Numbers and Compensation for Elected Officials – Sponsored by the Budget Committee
4. Ordinance – Judge & Jurors Postage – Sponsored by Justices Mayo, Scrima, and McCalla
5. Ordinance – Transfer – OEM, Road – Sponsored by Justice Madden
6. Ordinance – Numbers & Compensation – OEM – Sponsored by Justices Brigham and Nickels
7. Resolution – MCSO – Grant – Sponsored by Justice Madden
8. Resolution – Pine Mountain Fire Department – Sponsored by Justice Scrima
9. Justice Scrima
10. Appointments & Ratifications as Necessary
  - a. Airport Board – John Dyess
  - b. Library Board – Peggy Pentkowski

c. Marion County Fair and Livestock Show Board of Directors -  
Benjamin Crombie

11. Announcements

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Benjamin Crombie

11. Announcements

## MARION COUNTY QUORUM COURT MINUTES

November 12, 2019

The Marion County Quorum Court held its regular meeting on November 12, 2019 at 6 p.m.

County Judge John Massey presided. All Justices were present except Justice Shipman.

Justice Brigham offered the invocation and Justice Madden led the pledge.

The regular meeting minutes were approved and all reports and committee reports were received and passed unanimously.

During the Assessor's Report, Assessor Tonya Eppes commented on a meeting that she had attended regarding the valuation of turkey barns. The Arkansas legislators have raise the value of the barns from \$4.50 per foot to \$9.00 per foot. This additional value will begin during the reappraisal in 2021

New Business:

Ordinance 2019-73 – Jurors and Witnesses – Sponsored by Justice Mayo and Scrima – This ordinance appropriates the third quarter of 2019 jury reimbursement from the state in the amount of \$3295.00. The motion to adopt was made by Justice Madden and seconded by Justice Mayo. The motion passed unanimously.

Ordinance 2019-74 – Juvenile Intake – Sponsored by Justice Madden – This ordinance appropriates collected funds from auxiliary travel in the amount of \$3655.85 to the Other Professional Services line item. The motion to adopt was made by Justice Madden and seconded by Justice McCalla. The motion passed unanimously.

Ordinance 2019-75 – Law Enforcement – Sponsored by the Budget Committee – This ordinance transfers \$32000.00 from County General Full Time to Law Enforcement Sales Tax Other Insurance. The motion to adopt was made by Justice McCalla and seconded by Justice Nickels. The motion passed unanimously.

Ordinance 2019-76 – Sheriff's Department – Sponsored by the Budget Committee – This ordinance establish the petty cash fund in accordance to statute 14-25-105. This fund will not exceed \$500. The motion to adopt was made by Justice Mayo and seconded by Justice McCalla. The motion passed unanimously.

Ordinance 2019-77 – Sales Tax Law Enforcement – Sponsored by Justices Mayo and Scrima – This ordinance simply adds a line item 1800-0400-2023 – Parts & Repairs Supplies, in Sales Tax Law Enforcement. This line item was left out of the recorded budget. The motion to adopt was made by Justice McCalla and seconded by Justice Mayo. The motion passed unanimously.

Ordinance 2019-78 – Percentages – Sponsored by the Budget Committee – This ordinance establishes the percentages to be used in determining departmental budgeted expenditures. The motion to read by title only was made by Justice Madden and seconded by Justice McCalla. This

motion passed unanimously. The motion to adopt was made by Justice Mayo and seconded by Justice McCalla. The motion passed unanimously.

Ordinance 2019-79 – Millage Ordinance – Sponsored by Justices Mayo and Scrima. – This ordinance levy the millage for the tax year 2019 for the calendar year 2020. The motion to adopt was made by Justice Madden and seconded by Justice Mayo. The motion passed unanimously.

Ordinance 2019-80 – Courthouse Maintenance – Sponsored by the Budget Committee – This ordinance subtracts funds from personal services in Courthouse Maintenance and transfers these monies to Supplies. The motion to adopt was made by Justice Madden and seconded by Justice McCalla. The motion passed unanimously.

Ordinance 2019-81 – Road Department – Sponsored by the Budget Committee – This ordinance appropriate unappropriated monies in the amount of \$30000.00 to the Fuel/Oil line items in the County Road fund. The motion to adopt was made by Justice Mayo and seconded by Justice McCalla. The motion passed unanimously.

Ordinance 2019-82 – Various Offices – Sponsored by the Budget Committee – This ordinance moves money from the Collector’s Automation Fund into County General Personal Services. It appropriates \$2000.00 to the Quorum Court Per Diem. Elections transferred monies in Personal Services between Retirement matching and FICA matching in the amount of \$15.00. The motion to adopt was made by Justice Madden and seconded by Justice McCalla. The motion passed unanimously.

Ordinance 2019-83 – Road Department – Sponsored by Justices Brigham and Nickels – This ordinance changes the lease agreement for four Caterpillar graders to four John Deere graders. The motion to adopt was made by Justice Nickels and seconded by Justice McCalla. The motion passed unanimously.

Ordinance 2019-84 – Road Department – Sponsored by Justices Nickels, Madden and Brigham – This ordinance moves \$49,000 around in the road department budget to cover the final blast at the Quarry for the year 2019. The motion to adopt was made by Justice Mayo and seconded by Justice White. The motion passed unanimously.

Ordinance 2019-85 – Assessor’s Office – Sponsored by Justices McCalla, Scrima and White. The ordinance transfers funds in the Assessor’s PTRF fund to reflect expenditures. The motion to adopt was made by Justice Mayo and seconded by Justice Madden. The motion passed unanimously.

Justice Scrima had asked to be placed on the agenda. When called upon he requested that he be placed on the December agenda.

The meeting was adjourned.

Approved: \_\_\_\_\_  
John Massey, County Judge

Date: \_\_\_\_\_

Attest: \_\_\_\_\_  
Dawn Moffet, County & Circuit Clerk

# General Ledger Balances by Fund for Quorum Court -- YTD thru Month 11 (FY2019)

Parameters: Date Range: 1/1/2019-11/30/2019 Selected Funds: 101  Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Earned	Com	Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
1000 County General Fund	445,728.86	970,077.73	10,278.26	170,489.95	1,345,664.03	0.00	0.00	(30,549.19)	(2,587,384.23)	(168,384.65)	(50,115.63)	(39,168.46)	0.00	66,636.77
1800 Sales Tax-Law Enforcement	60,872.83	276,097.57	0.00	33,099.48	1,737.70	0.00	0.00	(87.38)	(323,882.22)	0.00	0.00	(5,520.22)	0.00	42,317.76
1801 Sales Tax-County Road	235,543.48	478,188.43	0.00	3,608.98	3,007.56	0.00	0.00	0.00	(442,397.55)	0.00	(463.05)	(9,554.20)	0.00	267,933.65
1802 Sales Tax-Solid Waste	161,716.99	210,681.87	454.56	1,750.18	1,866.81	0.00	0.00	(124.70)	(302,443.94)	0.00	0.00	(4,096.72)	0.00	69,805.05
1803 Sales Tax-Fire Departments	21,092.74	103,331.59	0.00	550.81	534.45	0.00	0.00	0.00	(82,098.94)	0.00	0.00	(2,060.41)	0.00	41,350.24
2000 County Road Fund	840,827.77	1,508,455.42	6,367.99	16,411.50	557,668.65	0.00	0.00	(15,088.31)	(2,081,441.44)	0.00	(500.02)	(36,113.60)	0.00	796,607.96
2003 Additional Motor Fuel Tax Fund (Act 416 of	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3000 Treasurers Automation Fund	17,209.84	432.84	265.38	15,722.41	0.00	0.00	0.00	(432.84)	(11,527.29)	0.00	0.00	0.00	0.00	21,670.34
3001 Collectors Automation Fund	193,127.55	0.00	0.00	2,267.77	246.60	0.00	0.00	0.00	(16,106.38)	0.00	(50,000.00)	0.00	0.00	129,535.54
3002 Circuit Crt. Automation	42,941.59	6,883.50	0.00	736.62	31.15	0.00	0.00	(653.00)	(2,085.87)	0.00	0.00	(124.61)	0.00	47,729.38
3003 Dist Crt Automation Fund	29,315.08	3,500.49	0.00	512.20	22.29	0.00	0.00	0.00	0.00	0.00	0.00	(70.02)	0.00	33,280.04
3004 Assessors PTRF Amend 79	400.24	8,308.18	0.00	143.78	37.02	0.00	0.00	0.00	(1,967.52)	0.00	0.00	0.00	0.00	6,921.70
3006 County Clerk/Recorder Fund	162,889.35	127,328.96	0.00	12,088.20	823.13	0.00	0.00	(10,630.50)	(110,010.22)	0.00	0.00	(2,333.98)	0.00	180,154.94
3008 County Library Fund	334,490.64	13.76	405.45	5,887.79	192,600.90	0.00	0.00	(76,042.98)	(6,080.00)	0.00	0.00	(3,827.95)	0.00	343,207.82
3009 Transfer Station Fee's	0.00	164,505.70	0.00	764.64	568.58	0.00	0.00	0.00	0.00	0.00	0.00	(1,624.36)	0.00	82,081.58
3010 County Clerks Cost Fund	1,943.79	1,061.00	0.00	33.39	2.13	0.00	0.00	(653.00)	0.00	(101.48)	(103.40)	(8.16)	0.00	2,174.27
3011 Reappraisal Cost Fund	0.00	111,515.25	0.00	0.00	0.00	0.00	0.00	0.00	(111,515.25)	0.00	0.00	0.00	0.00	0.00
3012 Child Support Fees ACA	23,128.08	452.00	0.00	383.79	5.57	0.00	0.00	(56.00)	0.00	0.00	0.00	(7.92)	0.00	23,905.52
3014 Communications Facility & Equipment Fun	4,445.78	0.00	0.00	90.22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,536.00
3016 Breathalyzer	19,907.01	0.00	0.00	1,507.93	2,021.39	0.00	0.00	0.00	(37.50)	0.00	0.00	0.00	0.00	23,388.83
3018 Jail Maintenance Account	267,300.82	392,517.75	4,214.16	3,298.93	2,476.21	0.00	0.00	(438.80)	(537,366.92)	(6.00)	0.00	(7,788.09)	0.00	124,208.06
3019 Boating Safety (Emergency)	12,687.68	3,692.76	0.00	237.24	27.24	0.00	0.00	0.00	0.00	0.00	0.00	(73.85)	0.00	16,571.07
3020 Marion County 911	20,124.61	188,926.11	2,211.51	720.90	1,148.28	0.00	0.00	(1,109.30)	(187,544.28)	0.00	0.00	(3,754.35)	0.00	20,723.48
3023 Fire Equip. & Training (Act 833)	0.00	0.00	2,103.06	0.00	0.00	0.00	0.00	0.00	(2,103.06)	0.00	0.00	0.00	0.00	0.00
3024 Public Defender Fund	25,428.16	1,930.43	0.00	5,023.58	8,085.63	0.00	0.00	0.00	(17,325.10)	0.00	0.00	0.00	0.00	23,142.70
3027 Drug Enforcement Fund	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3028 Drug Fund ( Court Order)	710.50	0.00	0.00	12.23	4.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	727.23
3029 MCSO-District Crt (Act 988)	10,824.67	2,171.78	0.00	190.84	8.72	0.00	0.00	(491.03)	0.00	0.00	0.00	(33.62)	0.00	12,671.36
3031 Juvenile Probation	18,051.50	4,543.25	0.00	334.95	28.56	0.00	0.00	0.00	0.00	0.00	0.00	(90.87)	0.00	22,867.39

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3035 County Admin. of Justice (Law Library)	27,518.60	0.00	0.00	915.02	924.08	0.00	0.00	0.00	(719.70)	0.00	(115.51)	0.00	0.00	28,522.49
3036 Recycling Fund	0.00	28,071.22	0.00	257.25	282.13	0.00	0.00	0.00	0.00	0.00	0.00	(561.43)	0.00	28,049.17
3037 Sales Tax-Airport Fuel	108.63	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(108.63)	0.00	0.00	0.00	0.00	0.00
3042 Assessor's Late Assessment Fee	1,078.75	0.00	0.00	21.63	568.62	0.00	0.00	0.00	0.00	0.00	0.00	(11.30)	0.00	1,657.70
3051 Transfer Station Waste Tire Fund	14,340.75	32,500.00	0.00	414.62	120.99	0.00	(13,000.00)	0.00	(361.91)	0.00	0.00	(390.00)	0.00	33,624.45
3088 Library State Aid	97,885.63	33,978.92	0.00	1,893.75	275.91	0.00	0.00	0.00	(3,052.78)	0.00	0.00	(645.82)	0.00	130,335.61
3400 Capital Mercury/Maron	60,600.09	0.00	0.00	820.82	0.00	0.00	0.00	0.00	0.00	(61,397.32)	0.00	0.00	0.00	23.59
3402 Planning Board	8,818.12	0.00	0.00	144.21	0.00	0.00	0.00	0.00	(3.10)	0.00	0.00	0.00	0.00	8,959.23
3403 Co Bldgs Improvement Fund	287,363.16	0.00	0.00	165,436.24	50,016.74	0.00	0.00	0.00	(22,839.82)	(150,000.00)	(50,000.00)	0.00	0.00	279,996.32
3404 Drug Fund (Restitution) MCSSO	6,489.08	470.00	0.00	82.89	13.49	0.00	(35.00)	0.00	0.00	0.00	0.00	(8.70)	0.00	3,749.96
3405 Metro/Law Enforcement	7,651.85	130,314.91	0.00	377.20	807.28	0.00	(65.02)	0.00	(125,078.94)	0.00	0.00	(2,501.50)	0.00	11,405.68
3406 Corp Of Engineers	2,163.71	8,756.72	0.00	49.29	0.00	0.00	(190.40)	0.00	(7,189.38)	0.00	0.00	0.00	0.00	3,589.94
3501 FEMA 1819-DRAR-Project #1(plan closeout	16.91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.91
3507 Recycling For Marion County-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3510 Courthouse Restore-Grant	10.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.97
3511 Law Enforcement-Grant	1,820.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,820.25
3513 Disaster Fund-Civil Defense Grant	615.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	615.84
3554 Library Grant	13.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13.00
3555 Court Security Grant	4.44	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.44
3556 Fair Board Commerical Bldg.-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3558 Semahitronics-E.D.-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3559 Transfer Station Electronic Grant	5,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5,000.00
3560 Library Tech. Laptops-Grant	103.31	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(103.31)	0.00	0.00	0.00	0.00	0.00
3561 Oakland/Promissland State Grant	15,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(15,000.00)	0.00	0.00	0.00	0.00	0.00
3562 Peel Fire Department State Grant	15,000.00	0.00	5,858.02	586.00	0.00	0.00	0.00	0.00	(21,444.02)	0.00	0.00	0.00	0.00	0.00
3563 Association of AR Counties Auto. Records	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3564 CIP Data Grant	0.00	1,532.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,532.00
3565 Blue & You (OEF#)	0.00	2,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(586.00)	0.00	0.00	0.00	414.00
3566 Blue & You (#11)	0.00	1,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,000.00

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Parameters: Date Range: 1/1/2019-11/30/2019 Selected Funds: 101  Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Void Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
3567 Security Update-Grant	0.00	11,336.00	0.00	0.00	0.00	0.00	0.00	(571.09)	0.00	0.00	0.00	0.00	10,764.91
3568 Sheriff's Office-Walmart Grant	0.00	1,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,000.00
6000 Treasurer's Commission Fund	147,637.33	0.00	0.00	0.00	0.00	148,932.37	0.00	(2.00)	(15,450.45)	(146,015.01)	0.00	0.00	135,102.24
6002 Current Taxes (Collector)	0.00	8,816,902.69	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(7,968,925.78)	0.00	0.00	847,976.91
6003 Property Tax Relief Tru	0.00	1,654,785.81	0.00	0.00	17,907.98	0.00	0.00	0.00	0.00	(1,606,386.83)	0.00	0.00	66,306.96
6004 Delinquent Personal Tax	0.00	245,897.42	0.00	0.00	0.00	0.00	(72,626.83)	0.00	0.00	(173,270.59)	0.00	0.00	0.00
6005 Delinquent Real Estate	0.00	356,437.65	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(356,437.65)	0.00	0.00	0.00
6006 Timber Tax (Arkansas Fo	(778.70)	0.00	0.00	149.73	40,072.79	0.00	0.00	(36,047.47)	0.00	0.00	(796.35)	0.00	2,600.00
6007 Land Commissioner	0.00	932,118.95	0.00	0.00	0.00	0.00	(748,652.21)	0.00	0.00	(183,466.74)	0.00	0.00	0.00
6009 County Law Library ACA	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6010 Transfer in From Admin. of Justice	0.00	222,435.22	17,801.03	0.00	115.51	0.00	(12,577.16)	(163,271.30)	(23,101.96)	(40,543.94)	(857.40)	0.00	0.00
6011 Interest Fund	5,343.76	50,741.52	0.00	0.00	0.00	0.00	0.00	0.00	(50,060.34)	0.00	0.00	0.00	6,024.94
6012 AR Game & Fish-ACA 15-4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6016 Fire Equipment & Training (Act 833)	0.00	121,519.43	216.22	0.00	0.00	0.00	(17,884.76)	(103,850.89)	0.00	0.00	0.00	0.00	0.00
6017 County Sheriff's Office Fund	0.00	6,344.13	0.00	7.91	15.51	0.00	0.00	(6.00)	(17.42)	0.00	0.00	0.00	6,344.13
6401 Ozark Solid Waste	0.00	0.00	0.00	0.00	152,136.00	0.00	0.00	0.00	0.00	(18.00)	0.00	0.00	152,118.00
6500 Bruno Fire Dept	0.00	0.00	0.00	56.75	18,961.86	0.00	0.00	(18,418.41)	0.00	0.00	0.00	0.00	600.00
6501 Pyatt Fire Dept	(60.54)	0.00	2,741.85	25.33	8,999.46	0.00	0.00	(11,506.10)	0.00	0.00	0.00	0.00	200.00
6502 Ralph Caney Fire Dept	0.00	0.00	4,470.69	55.37	18,794.90	0.00	0.00	(23,020.96)	0.00	0.00	0.00	0.00	300.00
6503 Summit Rural Fire Dept	0.00	0.00	0.00	22.00	8,181.24	0.00	0.00	(8,103.24)	0.00	0.00	0.00	0.00	100.00
6504 Yellville Rural Fire De	0.00	0.00	0.00	30.23	10,479.95	0.00	0.00	(10,510.18)	0.00	0.00	0.00	0.00	0.00
6505 Rea Valley Fire Protection District	0.00	0.00	0.00	127.05	42,811.39	0.00	0.00	(41,938.44)	0.00	0.00	0.00	0.00	1,000.00
6506 Oakland-Promiseland Fire Dist.	0.00	0.00	0.00	120.86	39,681.46	0.00	0.00	(38,802.32)	0.00	0.00	0.00	0.00	1,000.00
6507 Lakeway VFD	0.00	0.00	0.00	16.72	5,124.05	0.00	0.00	(4,640.77)	0.00	0.00	0.00	0.00	500.00
6610 City of Bull Shoals-General	0.00	0.00	5,838.87	320.75	98,285.38	0.00	0.00	(102,491.32)	0.00	0.00	(1,953.68)	0.00	0.00
6611 City of Bull Shoals-Street	0.00	0.00	0.00	137.55	41,861.62	0.00	0.00	(41,167.08)	0.00	0.00	(632.09)	0.00	0.00
6612 City of Bull Shoals-Fire	0.00	0.00	1,376.14	137.43	41,252.81	0.00	0.00	(41,946.47)	0.00	0.00	(819.91)	0.00	0.00
6620 City of Flippin-General	0.00	0.00	0.00	97.27	29,143.12	0.00	0.00	(28,661.06)	0.00	0.00	(579.33)	0.00	0.00
6621 City of Flippin-Street	0.00	0.00	0.00	81.01	24,230.81	0.00	0.00	(23,830.10)	0.00	0.00	(481.72)	0.00	0.00

# General Ledger Balances by Fund for Quorum Court -- YTD thru Month 11 (FY2019)

Parameters: Date Range: 1/1/2019-11/30/2019 Selected Funds: 101  Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Earned	Com Receipts	Void Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
6622 City of Flippin-Fire	0.00	0.00	0.00	21.58	6,463.82	0.00	0.00	(6,345.94)	0.00	(10.88)	(128.46)	0.00	0.00
6630 City of Pyatt-General	0.00	0.00	0.00	16.80	5,451.04	0.00	0.00	(5,359.56)	0.00	0.00	(108.26)	0.00	0.00
6631 City of Pyatt-Street	0.00	0.00	0.00	5.05	1,635.42	0.00	0.00	(1,607.96)	0.00	0.00	(32.51)	0.00	0.00
6640 City of Summit-General	0.00	0.00	0.00	34.09	11,809.10	0.00	0.00	(11,608.47)	0.00	0.00	(234.72)	0.00	0.00
6641 City of Summit-Street	0.00	0.00	0.00	10.67	3,747.66	0.00	0.00	(3,683.83)	0.00	0.00	(74.50)	0.00	0.00
6650 City of Yellville-General	0.00	0.00	1,773.20	223.54	70,766.76	0.00	0.00	(71,356.22)	0.00	0.00	(1,407.28)	0.00	0.00
6651 City of Yellville-Street	0.00	0.00	0.00	67.12	21,227.88	0.00	0.00	(20,872.66)	0.00	0.00	(422.14)	0.00	0.00
6652 City of Yellville-Fire	0.00	0.00	0.00	44.70	14,151.68	0.00	0.00	(13,914.93)	0.00	0.00	(281.45)	0.00	0.00
6700 Flippin School District	0.00	2,418,093.11	1,201,923.86	10,127.34	3,762,574.05	0.00	(21,862.63)	(7,356,638.70)	0.00	(4,774.23)	(9,442.80)	0.00	0.00
6701 Lead Hill School District	0.00	177,416.72	53,908.08	580.82	220,072.64	0.00	(39,930.25)	(411,183.50)	0.00	(307.32)	(557.19)	0.00	0.00
6702 Marshall School District	0.00	11,526.34	2,487.00	37.08	12,785.34	0.00	(3,113.23)	(23,690.63)	0.00	0.00	(31.90)	0.00	0.00
6703 Mountain Home School District	0.00	502,861.66	196,576.09	1,462.09	532,749.27	0.00	(95,974.57)	(1,136,314.43)	0.00	0.00	(1,360.11)	0.00	0.00
6704 Ozark Mountain School District	0.00	738,940.61	269,202.67	2,225.66	839,626.26	0.00	(208,077.95)	(1,639,670.60)	0.00	(118.26)	(2,128.39)	0.00	0.00
6705 Yellville-Summit School District	0.00	2,005,611.82	636,995.97	5,995.89	2,359,086.17	0.00	(512,918.53)	(4,488,839.38)	0.00	0.00	(5,931.94)	0.00	0.00
<b>Totals for All Funds</b>	<b>3,654,474.50</b>	<b>\$23,077,209.22</b>	<b>\$2,427,470.06</b>	<b>\$469,105.62</b>	<b>\$10,631,828.67</b>	<b>\$148,932.37</b>	<b>(\$1,884,245.57)</b>	<b>(\$23,098,459.89)</b>	<b>(\$469,105.62)</b>	<b>(\$10,631,828.67)</b>	<b>(\$148,932.37)</b>	<b>\$0.00</b>	<b>4,176,448.32</b>



# OEM REPORT

870-449-5800

Email: [mcoem@velcot.net](mailto:mcoem@velcot.net)

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Dec 10<sup>th</sup> 2019  
Zach Davenport  
OEM  
Marion Co Gov.

Dear Justice of the Peace,

- **INCIDENT REPORT:** No incidents to report at this time.
- **TRAINING:** Initial qualification courses for OEM. I already have some of the mandatory courses.
- **Meetings:** Marion County will not be having a safety meeting this month but will have a Christmas dinner December 20<sup>th</sup> at 6:00pm, OEM met with HAM radio-company at the central tower sight to look at HAM radio repeater they believe to be up there-will get with Stan to see what they found out.
- **MISC:** Boone Co has invited OEM and our road foreman to a debris cleanup and staging class coming up in early February. OEM got the Fire department packets with insurance information. Met with the school officials for RAVE mobile security for the school.
- **QUESTIONS:**

Thank You,  
Zach Davenport, OEM



MARION COUNTY E-911  
491 HWY 62 W, PO BOX 366, YELLVILLE AR 72687  
Phone: (870)449-4236 Fax: (870)449-4869 Cell: (870)656-0940  
Jacqueline Story, E911 Coordinator



Quorum Court Monthly Report for November 2019

**TOTAL = BREAK DOWN OF TOTAL 911 CALLS**

<b>Total 911 Calls</b>	<b>Total Wireless Calls</b>	<b>Wired line Calls</b>
<b>535</b>	<b>471</b>	<b>64</b>

Solacom was working on updating our mapping data for our 911 and it was going to be done in December. Solacom advised me that they were informed that the State of Arkansas is updating data for many counties across the state including ours and that this will likely delay packaging of our updated map. Solacom advised that they adjusted the planned ready date for our new maps to be toward the end of January. They advised that they will try and schedule the installation the first week of February.

We are all working hard every day to improve our knowledge and skills to better help our community, officers, and first responders, so we can make sure that we all are able to make it home to our families. If there is anything that you would like to see on my reports or to know please let me know and I will work on having that in the next report.

Thank You,  
Jacqueline Story  
E911 Coordinator

**GRANT COORDINATOR REPORT**  
December 2, 2019

**BULL SHOALS POLICE DEPT:**

Nothing at this time.

**CITY OF FLIPPIN:**

Trying to get ahold of them

**CIRCUIT/COUNTY CLERK'S OFFICE:**

Nothing to report at this time.

**COUNTY COLLECTOR:**

Nothing to report at this time.

**COURTHOUSE AND/OR ANNEX:**

Working on grant for new generators and approval to update the current slab that the Courthouse generator sits on.

See Court Security Committee.

**COURT SECURITY COMMITTEE:**

The Courthouse Security Committee was awarded the 2019 Court Security Grant. The funds awarded totaled to \$11,336.00. With these funds the Courthouse and Annex building will have extra security. All that was requested was approved. Have purchased and received fire escape ladders, inspection mirrors, TV monitors and cameras.

**FAIRGROUND:**

Fair Board inquired about grants for construction of new outdoor bathroom to another location on the property, and updates to cook shack which has drain issues. They also wanted grant funds for the interior walls of the commercial building for easy cleaning, heat and air, and bathroom. Status is still the same.

**FIRE DEPARTMENTS/EMERGENCY SERVICES:**

I am continuing to work with the fire districts to obtain grant money for various projects.

Entergy Grant: Turnout Gear

Lakeway Fire Dept. – Currently working on a grant for the purchase of Turnout Protective suits. The Current suits are expired and unsafe. Waiting on updated information before applying.

Oakland Promise Land - Currently seeking funds for lighting inside & outside the community building. Successfully closed the Arkansas Rural Grant they received for a new brush truck.

Fairview Fire Dept. - Currently seeking funds for the purchase of Scuba Gear and 4 wheel drive vehicle

Pyatt Rural Fire Dept. - Working on a grant for new bunker gear.

Peel Fire Dept. - Waiting on copies of checks to finalize the closing process for the Arkansas Rural Grant they received for building materials.

Rea Valley Fire Dept. - Keeping our eyes open for anything that may be beneficial for the department.

Pine Mountain Fire Dept. - Working on grant for new bunker gear.

**HISTORICAL SOCIETY:**

Nothing at this time.

**LAW ENFORCEMENT:**

Working on a grant for new body cameras. The current body cameras are not functioning properly.

**MARION COUNTY LIBRARY:**

Austis Grant - This grant was for \$1,000.00 and final purchases have been made and in the process of closing the file.

**MARION COUNTY 911:**

In the process of purchasing mapping software for their new equipment.

**MARION COUNTY MEDICAL RESERVE CORPS.**

Applied for grant with NACCHO for a Ham radio class and repairs to get Ham radio tower working again.

**MARION COUNTY REGIONAL AIRPORT COMMITTEE:**

Currently working on a grant for \$876,955.00 for airport development.

**OFFICE OF EMERGENCY MANAGEMENT:**

Nothing at this time.

**PUBLIC DEFENDER'S OFFICE:**

Nothing at this time.

**PROSECUTOR'S OFFICE:**

Nothing to report.

**QUARRY:**

Nothing at this time.

**ROAD DEPARTMENT:**

Applied for a grant with the Nation Buffalo Park Service in the amount of \$214,012.80 for Mc road 6064 from the Eastern Federal Lands Access Program Project.

This grant requires a 20% matching share which the Road Department plans to use in kind labor as their match.

**THE EXTENSION OFFICE:**

Applied for a grant for Handicap Door.

**OTHER INFORMATION:**

I have been answering questions about grants from different parties.

Respectfully Submitted,

Stacey Merriman  
Marion County  
Grant Coordinator  
Office Phone: 870-449-6238  
Fax: 870-449-4369  
Cell: 870-416-5200

Quorum Court Monthly Report November 2019

Reports Taken: 107

Arrests: 46

Inmate Bookings for the Month:

Male: 48

Female: 20

Total: 68

*Intakes to Detention Facility/Agency:*

ASP 10

Bull Shoals 3

Flippin 9

MCSO 46

Park Service 0

Current Jail Count

Male: 33

Female: 8

Inmates Housed in Other Counties: 0

Total Marion County inmates: 41

*Boone	0
*Searcy	0
*Baxter	0

- SIX 309 Inmates

Phone Calls: 911: 535 Last Month's: 514

Sex Offender Status: Registrations Updated: 13 Total Number in County: 80

Total Hours for Transport Services: 57.75 hrs (last month 75.75 hours)

	<u>Warrants</u>	<u>Amount</u>	<u>Agency Issuing Warrant</u>
<i>Total Warrants</i>	<b>63</b>	<b>\$72,837.06</b>	MCDC = 31
Cash Only	16	\$12,649.77	Circuit Court = 18
NO BOND	12	\$0.00	City of Flippin = 1
Cash/Pro	27	\$60,187.29	City of Yellville = 10
Read Only	8	\$0.00	City of Bull Shoals = 3

Respectfully submitted,

*Sheriff Clinton L. Evans*

# MARION COUNTY LIBRARY

## Activity Report for Quorum Court

### DECEMBER MEETING

2019

Library Numbers	SEPTEMBER	OCTOBER	NOVEMBER
Items Checked Out	3819	4367	3680
Overdrive/Ebook Users	706	751	685
Library Visitors	2500	2966	2159
New Patron Cards	36	23	30
New Titles Added	119	128	194
Website Hits	1116	990	1023
Computer Users	349	331	306

#### MEETINGS at the LIBRARY

LIBRARY BOARD MEETING (4)

FOMCL MEETING (19)

#### PROGRAMS at the LIBRARY

TEEN SCENE (64)

BOOK/MOVIE CHAT (7)

CRAFTS (16)

GAME NIGHT (13)

GAME DEMO (2)

STORYTIME (5) Kids (2) Adults

FOOD FOR YOUTH (49)

Clk 2010	Flwr	Copies	Fax	Color Copies	Sale Books / DVD	Donations	Replate Card	Coffee	TSHIRT	AV	3D Print	Over or Short	Total	NOTES	RECEIPTS RANGE & NUMBER
1	30.30	13.30	1.00	0.75	0.50	1.45	3.00						50.30		1-21 0508 050
2	3.20	1.70			3.50	1.05		1.50					10.95		1-18 0510
3	1.80	6.70				16.65	3.00	3.50					31.45		1-18 0511
4		22.20		1.25		10.85		3.00					47.30		1-18 0512
5		2.10		0.25	3.00	0.40						0.25	6.00		1-8 0513
6													0.00		
7	5.50	6.80			0.50	0.05		1.50					14.35		1-18 0514
8		3.35			1.00	2.50		1.00					7.85		1-10 0515
9	9.00	10.25	4.25		1.00	1.91		2.40					28.81		1-26 0516
10	1.40	12.70	1.00	0.25		5.50	3.00	1.50					25.35		1-21 0517
11													0.00		
12													0.00		
13													0.00		
14	11.85	15.70			2.00	103.25	3.00	2.00				0.10	138.00		1-22 0518
15	1.00	8.50	1.50	0.50	6.50	2.20	6.00	2.00					28.20		1-22 0519
16		7.70		1.00	0.25	1.00		5.50					15.45		1-11 0520
17		11.85		0.25	1.50	20.00							33.80		1-11 0521
18	0.80	7.10	1.50	1.25		5.40	3.00	2.50					21.55		1-20 0522
19								1.00					1.00		1-1 0523
20													0.00		
21	10.40	3.50		9.00		0.40		3.00					26.30		1-12 0524
22	0.80	5.80	0.25	0.50		20.50		5.50					33.35		1-14 0525
23	3.80	4.80	3.75	1.50	1.00	0.35							15.30		1-15 0526
24	2.45	9.20	1.50			0.05		1.00					14.20		1-11 0527
25	8.70	1.80	6.50		2.50	0.35		4.00				0.25	24.10		1-15 0528
26		1.10			1.00	2.00		2.50					8.60		1-6 0529
27													0.00		
28		8.55	1.25		1.50	0.60	3.00	5.50				0.05	20.45		1-19 0530
29	8.00	9.00	2.00		0.50	1.15		3.50					24.15		1-170531
30	1.80	7.40		0.50		0.40		3.00					13.10		1-14 0532
31		5.00	2.00	5.75	8.00	1.10		1.00					22.85		1-17 0533
	100.70	198.20	25.50	22.75	24.25	199.11	24.00	56.40	0.00	0.00	0.00	0.85	660.56	Total down	
													660.56	Total across	

11:58 AM  
 12/02/19  
 Accrual Basis

## Marion County Fair & Livestock Profit & Loss YTD Comparison November 2019

	Nov 19	Jan - Nov 19
<b>Income</b>		
<b>Revenue</b>		
County Support	0.00	28,526.25
Event Income	0.00	28,214.10
Rental Income	400.00	3,700.00
Revenue - Other	0.00	2,375.00
<b>Total Revenue</b>	<b>400.00</b>	<b>62,815.35</b>
<b>Total Income</b>	<b>400.00</b>	<b>62,815.35</b>
<b>Expense</b>		
Advertising and Promotion	0.00	286.70
Bank Service Charges	0.00	100.00
Building Supplies/Materials	0.00	1,706.41
Computer and Internet Expenses	0.00	1,195.00
Contract Labor		
Housekeeping	150.00	2,797.00
<b>Total Contract Labor</b>	<b>150.00</b>	<b>2,797.00</b>
Dues	0.00	293.25
Event Expense		
Food	0.00	658.40
Event Expense - Other	0.00	41,121.89
<b>Total Event Expense</b>	<b>0.00</b>	<b>41,780.29</b>
Event Expense Mileage	0.00	556.84
Janitorial Expense	0.00	8.37
Meals & Lodging	0.00	1,395.85
Miscellaneous Expense	0.00	437.00
Office Supplies	0.00	868.53
Postage and Delivery	0.00	156.00
Printing and Reproduction	0.00	1,885.28
Professional Service	1,000.00	11,060.00
Repairs and Maintenance	0.00	7,284.69
Supplies	0.00	883.59
Utilities		
Electricity, Barn Arena	200.97	776.33
Electricity, Bld 1 Comm	31.75	467.74
Electricity, Bld 2 Comm	32.53	369.05
Electricity, Carnival	154.59	513.24
Electricity, Cook Shack	60.03	723.51
Electricity, Main Bldg.	460.58	3,686.62
Electricity, Red Barn	209.76	1,309.64
Gas	28.79	2,239.60
Sanitation	163.88	581.47
Water	123.04	940.29
<b>Total Utilities</b>	<b>1,465.92</b>	<b>11,607.49</b>
void	0.00	0.00
voided receipt	0.00	0.00
<b>Total Expense</b>	<b>2,615.92</b>	<b>84,302.29</b>
<b>Net Income</b>	<b>-2,215.92</b>	<b>-21,486.94</b>

*Starting Balance*  
*\$14,594.28*

*Ending Balance*  
*\$12,178.36*

CHECK NUMBER	2019 DATE	1000-0603 MC FAIR & LIVESTOCK BOARD PAYEE	AMT OF CLAIM	general office supplies 2001
1923	1/3/2019	Sherry McFarland	\$1,000.00	
1924	1/3/2019	City of Summit	\$54.47	
1925	1/3/2019	Pangle Enterprises	\$205.85	
Draft	1/3/2019	Black Hills Energy	\$405.78	
1926	1/3/2019	Miller Hardware	\$618.29	
Draft	1/9/2019	Entergy	\$305.03	
1927	1/9/2019	Susie Hall	\$78.65	
1928	1/9/2019	Glenda Rozeboom	\$142.59	
1929	1/9/2019	The Arlington Hotel	\$1,035.12	
1930	1/14/2019	Renee Keys	\$195.00	
1931	1/14/2019	Powell Feed	\$1,330.06	
1932	1/15/2019	Dominator Websites	\$745.00	
1933	1/29/2019	Renee Keys	\$180.00	
1934	2/1/2019	Sherry McFarland	\$1,000.00	
1935	2/1/2019	Gwens Tax Service	\$60.00	
1936	2/1/2019	City of Summit	\$56.23	
Draft	2/5/2019	Black Hills Energy	\$388.47	
1937	2/11/2019	Renee Keys	\$150.00	
1938	2/11/2019	A & A Plumbing	\$275.00	
Draft	2/12/2019	Entergy	\$559.16	
1939	2/22/2019	Harold Mosier	\$360.73	
1940	2/25/2019	Susie Hall	\$57.87	\$57.87
1941	2/26/2019	Renee Keys	\$180.00	
1942	3/1/2019	Sherry McFarland	\$1,000.00	
1943	3/4/2019	City of Summit	\$28.88	
1944	3/4/2019	Madden Sanitation Inc.	\$84.57	
1945	3/4/2019	Pangle Enterprises	\$54.68	
1946	3/4/2019	Crawford Electric Inc.	\$541.25	
1947	3/4/2019	Gladstone Inc.	\$450.00	
Draft	3/6/2019	Black Hills Energy	\$581.17	
1948	3/11/2019	Renee Keys	\$120.00	
Draft	3/13/2019	Entergy	\$474.47	
1949	3/25/2019	Renee Keys	\$240.00	
1950	4/2/2019	Sherry McFarland	\$1,000.00	
1951	4/2/2019	City of Summit	\$31.26	
1952	4/2/2019	Madden Sanitation Inc.	\$84.57	
1953	4/2/2019	US Postal Service	\$46.00	\$46.00
1954	4/2/2019	Marmic Fire & Safety	\$37.50	
1955	4/2/2019	Miller True Value	\$58.88	
1956	4/4/2019	Clark Office Products	\$75.29	\$75.29
Draft	4/4/2019	Black Hills Energy	\$524.60	

	1957	4/11/2019	Renee Keys	\$90.00	
Draft		4/12/2019	Entergy	\$520.32	
	1958	4/22/2019	US Postal Service	\$55.00	\$55.00
	1959	4/26/2019	Renee Keys	\$165.00	
	1960	4/30/2019	Ozark Farm & Lawn	\$24.98	
	1961	5/2/2019	Sherry McFarland	\$1,000.00	
	1962	5/2/2019	City of Summit	\$44.63	
Draft		5/6/2019	Black Hills Energy	\$164.32	
Draft		5/13/2019	Entergy	\$395.66	
	1963	5/15/2019	Quality Quick Printing	\$36.00	
	1964	5/16/2019	Renee Keys	\$150.00	
	1965	5/31/2019	Start Up Cash For Rodeo	\$800.00	
	1966	6/1/2019	Sherry McFarland	\$1,000.00	
	1967	6/1/2019	Rand Rodeo Company	\$3,500.00	
	1968	6/3/2019	City of Summit	\$206.41	
Draft		6/4/2019	Black Hills Energy	\$32.61	
	1969	6/5/2019	Madden Sanitation Inc.	\$84.57	
	1970	6/5/2019	Pangle Enterprises	\$277.66	
	1971	6/5/2019	Miller True Value	\$694.97	
Draft		6/11/2019	Entergy	\$514.32	
	1972	6/27/2019	Susie Hall	\$33.22	
	1973	6/28/2019	Renee Keys	\$217.50	
	1974	7/3/2019	Sherry McFarland	\$1,000.00	
	1975	7/3/2019	Industrial Welding & Sales	\$294.30	
	1976	7/3/2019	City of Summit	\$74.46	
	1977	7/3/2019	Allens Grocery	\$658.40	
	1978	7/3/2019	Miller Hardware	\$318.72	
	1979	7/3/2019	Kountry Krafts & More	\$165.00	
Draft		7/5/2019	Black Hills Energy	\$28.78	
Draft		7/11/2019	Entergy	\$682.53	
	1980	7/16/2019	Renee Keys	\$135.00	
	1981	7/16/2019	The Fair Publishing House	\$2,909.22	
	1982	7/16/2019	Susie Hall	\$22.79	
	1983	7/16/2019	All Steel	\$434.93	
	1984	7/19/2019	Enterprise Printing	\$1,885.28	
	1985	7/24/2019	Susie Hall	\$200.79	
	1986	7/25/2019	Susie Hall	\$386.96	
	1987	7/25/2019	Sherry McFarland	\$184.02	
	1988	7/25/2019	Arkansas State Fair	\$115.00	
	1989	7/30/2019	Sherry McFarland	\$312.38	
	1990	8/2/2019	Sherry McFarland	\$1,000.00	
	1991	8/5/2019	Marion Co. Fair Carnival Account	\$100.00	
Draft		8/6/2019	Black Hills Energy	\$26.18	
	1992	8/6/2019	Renee Keys	\$105.00	

1993	8/6/2019	Powell Feed	\$191.41	
1994	8/7/2019	Susie Hall	\$81.20	
Draft	8/12/2019	Entergy	\$692.41	
1995	8/10/2019	Walmart (Office Supplies)	\$42.77	\$42.77
1996	8/12/2019	Walmart (Office Supplies)	\$50.79	\$50.79
1997	8/12/2019	Bobby Hamlin	\$42.79	
1998	8/14/2019	Susie Hall	\$130.62	
1999	8/16/2019	Renee Keys	\$127.50	
2000	8/19/2019	City of Summit	\$40.85	
2001	8/19/2019	Miller True Value	\$304.59	
2002	8/19/2019	Rick Laney (Electrician)	\$1,040.00	
2003	8/19/2019	Clark Office Products	\$22.88	\$22.88
2004	8/19/2019	The Fair Publishing House	\$424.78	
2005	8/19/2019	Madden Sanitation Inc.	\$163.88	
2006	8/19/2019	Quality Quick Printing	\$250.70	
2007	8/20/2019	The Fair Publishing House	\$125.53	
2008	8/20/2019	Dixie Outfitters	\$278.00	
2009	8/20/2019	Walmart	\$445.74	
2010	8/21/2019	Glenda Rozeboom	\$357.01	\$277.75
2011	8/22/2019	Walmart	\$70.01	
2012	8/23/2019	Patton's Outdoor	\$344.80	
2013	8/23/2019	US Postal Service	\$55.00	\$55.00
2014	8/23/2019	Start Up Cash for Truck Pull	\$500.00	
2015	8/24/2019	Draggin Wagon	\$2,800.00	
2016	8/27/2019	Ridgeway Enterprises	\$591.58	
2017	8/28/2019	Sandy Orsechnigg	\$9.58	
2018	8/28/2019	Carolyn Gaitlin	\$29.40	
2019	8/28/2019	Rebecca Robinson	\$18.48	
2020	8/28/2019	Emity Woodard	\$29.40	
2021	8/28/2019	Bob Creamer	\$19.32	
2022	8/28/2019	Alan Gregory	\$31.50	
2023	8/28/2019	Steve Landrum	\$37.80	
2024	8/28/2019	Rhonda Laborde	\$25.20	
2025	8/28/2019	Ruth Beeler	\$19.32	
2026	8/28/2019	Shenni Morris	\$42.00	
2027	8/28/2019	Wilma Majors	\$21.84	
2028	8/28/2019	Mary O'Brien	\$28.56	
2029	8/28/2019	Bonnie Landis	\$19.32	
2030	8/28/2019	Kathy Hodnett	\$25.20	
2031	8/28/2019	Edsel Inberg	\$27.30	
2032	8/28/2019	Roseann Sticher	\$84.00	
2033	8/28/2019	Jane Fournier	\$88.62	
2034	8/28/2019	Jeanie Wood	\$37.58	
2035	8/29/2019	Start Up Cash for Fair	\$750.00	

2036	voided		\$0.00	
2037	8/29/2019	Welcome Ridge Band	\$250.00	
2038	voided		\$0.00	
2039	8/29/2019	Hazel Harvey (Southern Breeze Band)	\$250.00	
2040	8/30/2019	Jack Bolls (Poultry & Rabbit Judge)	\$100.00	
2041	8/30/2019	Bryan Kutz (Cattle, Pig & Goat Judge)	\$300.00	
2042	8/30/2019	Joey Johnson (Zero Antartica Band)	\$250.00	
2043	8/30/2019	Dobber Hampton (Back Woods Rebels Band)	\$250.00	
2044	8/31/2019	Michael Turner (Bull Blast)	\$4,500.00	
2045	8/31/2019	Steve Henderson (Goat Judge)	\$125.00	
2046	8/31/2019	Music On The Square (Seldom Heard Band)	\$300.00	
2047	8/31/2019	Mad Jax Amusements (Carnival)	\$10,000.00	
2048	8/31/2019	Renee Keys	\$277.50	
2049	9/5/2019	Susie Hall	\$335.91	
2050	9/5/2019	Sherry McFarland	\$1,000.00	
Draft	9/5/2019	Black Hills Energy	\$39.20	
2051	9/5/2019	City of Summit	\$56.41	
2052	9/5/2019	Pangle Enterprises	\$278.55	
2053	9/5/2019	Arkansas Federal Surplus Property	\$50.00	
2054	9/5/2019	void		
2055	9/5/2019	Arkansas Portables (Portapotties)	\$900.00	
2056	9/5/2019	Doyce Parnell (Awards/Prizes)	\$43.64	
2058	9/4/2019	Ozark Mountain Media Group	\$248.00	
2059	9/5/2019	Arkansas Fair Managers Association	\$293.25	
2060	9/18/2019	Renee Keys	\$165.00	
2061	9/19/2019	KFPM-FM Radio	\$250.00	
2062	9/23/2019	Allens Grocery	\$2,074.04	
2063	9/23/2019	Shellie Crombie (Awards/Prizes)	\$76.11	
2064	9/23/2019	Stephanie Hutcheson	\$40.29	
2065	9/23/2019	Jeanie Wood (Awards/Prizes)	\$27.65	
2066	9/27/2019	Start Up Cash For Rodeo	\$950.00	
2067	9/28/2019	Rand Rodeo Company	\$3,500.00	
2068	9/28/2019	Glenda Rozeboom (Prizes/Awards)	\$86.80	
2069	9/30/2019	Lacy Huff (New Sign)	\$327.00	
2070	10/1/2019	Sherry McFarland	\$1,000.00	
2071	10/4/2019	Marion Co. Fair Premium Account	\$1,204.66	
2072	10/4/2019	City of Summit	\$264.50	
2073	10/4/2019	Allens Grocery	\$448.48	
2074	10/4/2019	S & M Plumbing & Mechanical	\$1,705.00	
2075	10/4/2019	Flippin's Fancy Flowers	\$189.59	
2076	10/4/2019	Miller Hardware	\$638.91	
Draft	10/4/2019	Black Hills Energy	\$29.70	
2077	10/9/2019	US Postal Service	\$55.00	
Draft	10/10/2019	Deluxe (Check & depost book order)	\$262.64	\$262.64



small equipment 2002	janitorial supplies 2003	food 2005	fuel,oil lube 2007	plumbing & electrical 2022	parts & repairs 2023	maintenance & service contracts 2024	lumber & pilings 2028	small tools 2029
	\$205.85				\$618.29			
						\$195.00		
					\$1,330.06			
						\$180.00		
						\$150.00		
				\$275.00				
						\$180.00		
	\$54.68					\$541.25		
						\$120.00		
						\$240.00		
						\$37.50		
	\$8.37				\$50.51			

\$90.00

\$165.00

\$24.98

\$150.00

\$277.66

\$217.50

\$658.40

\$135.00

\$105.00

\$191.41

\$127.50

\$1,040.00

\$79.26





accounting &	professional	advertising & fire & extended				
auditing	services	postage	publication	coverage	electricity	gas
3001	3009	3021	3040	3052	3060	3061
	\$1,000.00					
						\$405.78
					\$305.03	
	\$1,000.00					
	\$60.00					
						\$388.47
					\$559.16	
	\$1,000.00					
						\$581.17
					\$474.47	
	\$1,000.00					
						\$524.60

			\$520.32	
\$1,000.00				
			\$395.66	\$164.32
		\$36.00		
\$1,000.00				
				\$32.61
			\$514.32	
\$1,000.00				
				\$28.78
			\$682.53	
		\$1,885.28		
\$1,000.00				
				\$26.18



\$1,000.00

\$39.20

\$248.00

\$250.00

\$1,000.00

\$55.00

\$29.70







				\$81.20	
				\$42.79	
				\$130.62	
\$40.85				\$304.59	
				\$424.78	
\$163.88				\$250.70	
				\$125.53	
				\$278.00	
				\$445.74	
				\$70.01	
				\$344.80	
				\$2,800.00	
				\$591.58	
				\$9.58	
				\$29.40	
				\$18.48	
				\$29.40	
				\$19.32	
				\$31.50	
				\$37.80	
				\$25.20	
				\$19.32	
				\$42.00	
				\$21.84	
				\$28.56	
				\$19.32	
				\$25.20	
				\$27.30	
				\$84.00	
				\$88.62	
				\$37.58	















MARION COUNTY QUARRY

QUARTERLY CLOSE OUT SHEET

NOVEMBER 2019

MONTH AND YEAR

MAN HOURS 384 DAYS WORKED 14

MCRD LOADS 399 @ 18 TONS 7182

BULL SHOALS LOADS \_\_\_\_\_ TONS \_\_\_\_\_

YELLVILLE LOADS \_\_\_\_\_ TONS \_\_\_\_\_

FLIPPIN LOADS \_\_\_\_\_ TONS \_\_\_\_\_

SUMMIT LOADS \_\_\_\_\_ TONS \_\_\_\_\_

PYATT LOADS \_\_\_\_\_ TONS \_\_\_\_\_

\_\_\_\_\_ LOADS \_\_\_\_\_ TONS \_\_\_\_\_

TOTAL TONNAGE CRUSHED 4235 tons

TOTAL TONNAGE OUT 7182 tons



Marion County <clerkmarioncounty@gmail.com>

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**Transfer station report**

1 message

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**MCTransfer Station** <mctransfer@yellville.net>

Mon, Dec 2, 2019 at 2:04 PM

To: clerkmarioncounty@gmail.com

For the month of November we shipped 60 tons of recyclables.

We have sent 40.74 tons to the landfill. Traffic count was 1822 with 1000 recycling.

Bag count came to 3801.

Appropriation Ordinance 2019-

Be it enacted by the Quorum Court of the County of Marion, State of Arkansas; an Ordinance to be entitled: "An Ordinance to Establish the Annual Operating Budget for the Calendar Year 2020."

Section 1. Annual Budget Adopted by Reference. The annual budget for calendar year 2020 identified as 2020 Annual Budget, Marion County, Arkansas; dated \_\_\_\_\_ is hereby adopted by reference. A copy of said budget shall be filled in the Office of the Clerk and shall be available for inspection and copying by any person during normal business hours.

Section 2. Nonrestricted Expenditures Categories. Expenditures of funds appropriated by this Ordinance shall not be restricted to the line item expenditure codes comprising the major categories of expenditures - Personal Services, Supplies, Other Services and Charges, Capital Outlays, and Debt Service - but shall be restricted to office/departmental expenditures within the above number major categories of expenditures except for funds appropriated for personal salaries and wages and related employee benefits. Personnel expenditures shall not exceed the dollar amounts, number of employees, and salary or wage rates specified in the annual budget of an amendment thereto.

Section 3. Expenditures Restricted to Specified Funds. No expenditure of appropriated funds shall be made from any fund other than the fund specified in this Ordinance or amendment thereto.

Section 4. Transfer. Any transfer of monies between the various funds of the County or between the major categories of expenditures - Personal Services, Supplies, Other Services and Charges, Capital Outlays and Debt Service - shall be made only with prior approval of the Marion County Quorum Court. Provided, however, all transfers budgeted for in the annual budget shall be exempt from the provisions of this section.

**Revenue Projections**

7001 Total County General Turnback	\$246,500.00
7004 Property Tax Relief Fund	\$175,000.00
7005 Real Estate Transfer Tax Surplus	\$80,000.00
7201 Current Taxes	\$920,000.00
7202 Delinquent Real Estate Taxes	\$45,000.00
7203 Delinquent Property Taxes	\$43,000.00
7210 State Land Sales/Redemptions	\$21,000.00

7110 Payment in Lieu of Taxes	\$206,000.00
7401 Circuit Court Fines/Forfeitures	\$45,000.00
7402 District Court Fines/Forfeitures	\$120,000.00
7404 Administration of Justice	\$50,600.00
7450 Probation Fees	\$14,000.00
7501 Interest Income	\$500.00
7601 Clerk's Fees	\$12,000.00
7603 Sheriff's Fees	\$4,500.00
7690 Juvenile Services Host Homes Fees	\$1,000.00
7691 Juvenile Services Division Detention/Electric	\$6,500.00
7801 Jail Fees	\$40,000.00
7802 309 Reimbursement	\$15,000.00
7851 Public Safety	\$500.00
8301 Cobra Reimbursements	\$10,500.00
8303 Treasurer's Commission	\$112,000.00
8501 Collector's Commissions	\$200,000.00
8601 Assessor's Salary/Expense	\$230,000.00
8701 Excess Proceeds Delinquent Lands	\$500.00
8704 Delinquent Land Sales	\$27,000.00
8705 Juvenile Reimbursement	\$5,500.00
8706 Miscellaneous	\$1,500.00
8707 Office of Emergency Services	\$14,000.00
8709 Veteran's Services Office	\$3,600.00
8715 Worker's Comp. Dividend	\$1,500.00
8719 Elections Training Compensation	\$20,000.00
8720 Jury Reimbursement	\$10,000.00
8724 Juvenile Probation Reimbursement	\$27,000.00
8795 Reimbursement Insurance	\$600.00
8718 Insurance Proceeds	\$2,000.00
8730 Building Permits	\$15,500.00
8803 Final Settlement	\$45,000.00
Carryover	\$470,000.00
	\$3,242,300.00
10% Holdback Where Required	\$324,230.00
<b>Budgetable Total in County General</b>	<b>\$3,388,070.00</b>

**Revenue Projections**

**1800 Sales Tax Law Enforcement**

Projected \$300,000.00  
10% Holdback Where Required \$30,000.00  
Carry Over \$4,000.00  
**Budgetable Total in 1800 \$274,000.00**

**1801 Sales Tax County Road**

Projected \$520,000.00  
10% Holdback Where Required \$52,000.00  
Carry Over \$220,000.00  
**Budgetable Total in 1801 \$688,000.00**

**1802 Sales Tax Solid Waste**

Projected \$231,000.00  
**3009 Transfer Station Fees \$97,750.00**  
**3036 Recycling Fund \$37,500.00**  
Total Transfer Station Revenue \$231,000.00  
10% Holdback Where Required \$23,100.00  
Carry Over \$226,300.00  
**Budgetable Total in 1802 \$434,200.00**

**1803 Sales Tax Fire Departments**

Projected \$300,000.00  
10% Holdback Where Required \$30,000.00  
Carry Over \$4,000.00  
**Budgetable Total in 1803 \$274,000.00**

**2000-County Road**

Highway Revenue Turnback		\$830,000.00
Severance Taxes Turnback		\$58,500.00
Property Tax Relief Trust Fund		\$100,000.00
1/2 Cent Sales Tax		\$437,500.00
Federal Flood Control		\$15,000.00
Federal Forest Reserve		\$825.00
Local Taxes - Current		\$410,000.00
Local Taxes - Delinquent Real Estate		\$22,500.00
Local Taxes - Delinquent Personal		\$10,500.00
State Land/Redemptions		\$4,400.00
Bank Interest		\$13,000.00
Reimbursement - Insurance Premium		\$4,000.00
Excess Commissions - Treasurers		\$12,000.00
Miscellaneous		\$1,000.00
Sale - Equipment		\$0.00
Material Sold		\$0.00
Transfers In Final Settlement		\$21,000.00
Carry Over		\$637,000.00
<b>Total</b>		<b>\$2,577,225.00</b>

**Other Funds**

	<b>Projected</b>	<b>Carryover</b>	<b>Budgetable Total</b>
3000 Treasurer's Automation Fund	\$17,500.00	\$15,000.00	\$32,500.00
3001 Collector's Automation Fund	\$41,000.00	\$114,000.00	\$155,000.00
3002 Circuit Court Automation	\$7,300.00	\$46,000.00	\$53,300.00
3003 District Court Automation Fund	\$4,225.00	\$32,000.00	\$36,225.00
3004 Assessor's PTRF Amendment 79	\$8,000.00	\$10,000.00	\$18,000.00
3006 County Clerk/Recorder's Fund	\$136,600.00	\$139,000.00	\$275,600.00
3008 County Library Fund	\$200,000.00	\$283,600.00	\$483,600.00
3009 Transfer Station Fees	\$97,750.00	\$0.00	\$97,750.00
3012 Child Support Fees Fund	\$600.00	\$21,000.00	\$21,600.00
3016 Breathalyzer	\$3,800.00	\$22,200.00	\$26,000.00
3018 Jail Fees Account	\$455,000.00	\$52,000.00	\$507,000.00
3019 Boat Safety	\$4,100.00	\$5,000.00	\$9,100.00

3020 Marion County E 911	\$218,000.00	\$0.00	\$218,000.00
3024 Public Defender Fund	\$16,000.00	\$14,000.00	\$30,000.00
3029 MCSO - District Court - Act 988	\$2,350.00	\$5,000.00	\$7,350.00
3031 Juvenile Probation	\$5,000.00	\$15,000.00	\$20,000.00
3035 Law Library	\$2,000.00	\$34,000.00	\$36,000.00
3036 Recycling Fund	\$37,500.00	\$0.00	\$37,500.00
3042 Assessor's Late Assessment Fee	\$600.00	\$1,650.00	\$2,250.00
3051 Transfer Station Waste Tire Fund	\$25,750.00	\$30,000.00	\$55,750.00
3088 Library State Aid	\$46,000.00	\$101,000.00	\$147,000.00
3404 Drug Fund (Restitution) MCSO	\$9,000.00	\$1,000.00	\$10,000.00
3405 Metro/Law Enforcement	\$215,000.00	\$0.00	\$215,000.00
3406 Corp of Engineers	\$10,000.00	\$0.00	\$10,000.00
<b>Total</b>			<b>\$2,504,525.00</b>

Section 5. Maximum Appropriated Amounts

<b>A. 1000</b>	<b>County General</b>		
<b>Fund</b>	<b>Dept.</b>	<b>Total Budgeted Amounts for County General</b>	
1000 0100	County Judge		\$55,813.00
1000 0102	County & Circuit Clerk		\$207,932.91
1000 0103	County Treasurer		\$103,783.32
1000 0104	County Collector		\$241,933.64
1000 0105	County Assessor		\$286,790.60
1000 0106	Equalization Board		\$2,921.25
1000 0107	Quorum Court		\$54,355.00
1000 0108	Courthouse Maintenance		\$79,570.00
1000 0109	Elections		\$49,210.20
1000 0110	Marion County Development & Occupancy Permits Fund		\$6,975.00
1000 0111	County Buildings		\$38,000.00
1000 0112	County Special Projects		\$700.00
1000 0115	Courthouse Equipment		\$1,200.00
1000 0116	Grants In Aid		\$16,000.00

1000 0117	Worker's Compensation	\$20.00
1000 0119	Reimbursables	\$17,500.00
1000 0120	Court Complex	\$29,100.00
1000 0300	Health Office	\$45,250.00
1000 0400	Law Enforcement	\$734,610.88
1000 0401	Circuit Court - Division 3	\$2,740.00
1000 0402	Circuit Court - Division 1	\$2,300.00
1000 0403	Circuit Court - Division 4	\$8,640.00
1000 0405	Juror's & Witnesses	\$18,250.00
1000 0409	District Court	\$136,666.46
1000 0414	Juvenile Court - Division 2	\$18,400.00
1000 0415	Juvenile Intake	\$102,762.46
1000 0416	Prosecuting Attorney	\$106,720.01
1000 0418	County Jail	\$700,596.54
1000 0419	County Coroner	\$14,613.45
1000 0440	Juvenile Probation	\$18,894.45
1000 0500	Office of Emergency Management	\$76,456.61
1000 0603	Marion County Fair & Livestock Board	\$40,025.00
1000 0800	Veterans Service Office	\$17,135.88
1000 0801	County Extension Office	\$43,340.00
1000 0803	Grants Administrator	\$50,348.80
		\$3,329,555.46

Sub-Total Appropriations of County General  
Total Appropriation for County General      \$3,329,555.46

<b>B. 2000</b>	<b>County Road</b>	
<b>Fund</b>	<b>Dept.</b>	<b>Total Budgeted Amounts for County Road</b>
2000	0200	County Road
		\$2,368,694.18

<b>C. 3008</b>	<b>Library</b>	
<b>Fund</b>	<b>Dept.</b>	<b>Total Budgeted Amounts for County Library</b>
3008	0600	County Library
		\$263,534.49

**D. Sales Tax**

<b>Fund</b>	<b>Dept.</b>	<b>Total Budgeted Amounts for All Sales Tax</b>	
1800	0400	Law Enforcement	\$273,879.86
1801	0200	County Road	\$468,000.00
1802	0700	Transfer Station	\$417,976.71
1803	0502	Fire Departments	\$85,050.00
		<b>Total Appropriations for Sales Tax Funds</b>	<b>\$1,244,906.57</b>

**E. Special Funds**

<b>Fund</b>	<b>Dept.</b>	<b>Total Budgeted Amounts for All Special Funds</b>	
3000	0103	Treasurer's Automation Fund	\$15,700.00
3001	0104	Collector's Automation Fund	\$20,000.00
3002	0414	Circuit Court Automation Fund	\$10,000.00
3003	0409	District Court Automation Fund	\$6,000.00
3004	0105	Assessor's Special Fund	\$8,967.52
3006	0102	County Clerk/Recorder's Fund	\$153,294.29
3009	0700	Transfer Station Sales Tax	\$9,000.00
3011	0105	Reappraisal Cost Fund	\$121,653.00
3012	0114	Child Support Fee Fund	\$4,400.00
3016	0400	Breathalyzer Fund	\$1,500.00
3018	0418	Jail Fees Account	\$461,457.33
3019	0400	Boating Safety	\$14,000.00
3020	0501	Marion County E-911 Fund	\$217,986.83
3024	0417	Public Defender Fund	\$29,626.00
3029	0400	Law Enforcement - Act 988	\$7,000.00
3031	0440	Juvenile Probation	\$7,885.00
3035	0410	County Law Library	\$35,000.00
3051	0700	Transfer Station Waste Tire	\$27,462.19
3088	0600	Library State Aid	\$40,000.00
3402	0110	Planning Board	\$354.00
3403	0111	County Building Improvement Fund	\$20,000.00

3403 0120	County Building Improvement Fund - Court Complex	\$919.00
3403 0300	County Building Improvement Fund - Health Office	\$395.46
3403 0418	County Building Improvement Fund - Emergency Warning Tower	\$11,150.00
3404 0400	Drug Fund Restitution	\$10,000.00
3405 0400	Yellville Metro	\$212,643.14
3406 0400	Corp of Engineers	\$9,866.00
3565 0500	Blue & You (OEM)	\$414.00
3567 0108	Courthouse Security Grant	\$9,672.70
3567 0120	Annex Security Grant	\$1,663.30
	<b>Total</b>	<b>\$1,468,009.76</b>

**Total Budget**

**\$8,674,700.46**

Section 6. Severability. If any provisions of this Ordinance of the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of the Ordinance which can be given effect without the invalid provisions or application, and to this end, the provisions of this Ordinance are declared to be severable.

Section 7. This Ordinance being necessary for the protection and presentation of public health and safety, an emergency is hereby declared to exist and this Ordinance shall be in force and shall take effect upon passage and publication.

Approved:

John Massey, Marion County Judge

Attest:

Dawn Moffet, Marion County & Circuit Clerk

Date: \_\_\_\_\_

ORDINANCE 2019-  
 BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS AN ORDINANCE  
 TO BE ENTITLED:  
 THE NUMBERS AND COMPENSATION OF COUNTY EMPLOYEES.

Article 1. The following non-elected positions are authorized at the per annum hourly rate indicated for Marion County.

DEPARTMENT	County Judge	County Administrative Assistant to Judge	County & Circuit Clerk
	one full time @	9 pay periods	
			Payroll Clerk/HRA
			Chief Deputy
			Deputy
			Election Deputy
			Deputies
			County Treasurer
			Chief Deputy
Law Enforcement			Executive Administrative Assistant
			Administrative Assistant
			Captain
			Lieutenant
			CID Sergeant
			Patrol Sergeant
			Deputies
			Deputies
County Jail			Jail administrator assistant
			Jailer
			Dispatcher
			Transport Officer
			Bailiff/Deputy
			21 pay periods

	Dispatcher	three part time@	\$13.75
	Jailer	six part time@	\$12.25
County Tax Collector	Chief Deputy	one full time @	\$16.50
	Deputies	two full time @	\$16.00
	Temporary Extra Help		\$11.00
County Assessor	Deputy	one full time @	\$14.75
	Chief Deputy	one full time @	\$16.50
	Deputy	one full time @	\$14.50
	Deputy	one full time @	\$15.00
District Court	Court Clerk	one full time @	\$17.25
	Clerk Secretary	one full time @	\$16.50
	Probation Officer	one part time@	\$10,800.00
Veterans Service	Officer	one part time salary@	\$13.40
		(32 hrs per pay period = \$428.80)	
Courthouse/Annex Maintenance	Custodian	one full time @	\$13.75
Grants Coordinator	Coordinator	one full time @	\$16.00
Office of Emergency Management	Coordinator	one full time @	\$17.20
		not to exceed 172 hrs in a 28 day pay period	
Article 2. The positions and amounts representing Marion County Annual per capita share of salary expenses for officer of the Fourteenth Judicial District Court and the Court related departments shall be as follows:			
Deputy Prosecuting Attorney	Secretary	one full time @	\$13.10
		one full time @	\$13.10
Public Defender's Office	Secretary	One Part Time	\$12.00

32 Hours per pay period

Juvenile Intake			
Juvenile Intake	one full time @		\$15.50
Officer	one part time salary		\$14.95
	40 hrs. per pay period = \$598.00		
Juvenile Probation			
Officer (32 hrs per pay period = \$448.32)	one part time salary		\$14.01

Article 3. The following non-elected positions are authorized at the per annum hourly rate at the Marion County Sheriff's Department.

Law Enforcement	Deputies	three full time@	\$15.75
-----------------	----------	------------------	---------

Marion County 911			
Dispatcher/Jailer	two full time @		\$13.75
911 Coordinator	one full time @		\$14.75

Corp of Engineers	Baliff/Deputy	one full time @	\$15.75
		5 pay periods	

Yellville Metro			
Deputies	two full time @		\$15.75
Deputies	two part time @		\$15.75
School Resource Officer	one full time @		\$15.75

County Jail			
Jail Administrator	one full time @		\$16.75
Transport officer	one full time @		\$15.75
Jailer	ten full time @		\$13.75
Transport officer	one part time@		\$15.75

Article 4. The following non-elected positions are authorized at the per annum hourly rate for the Marion County Library.

Library			
Director	one full time @		\$41,000.00
Assistant	two full time		\$12.00
Assistant	three part time		\$12.00

not to exceed 40 hours per pay period

Article 5. The following non-elected positions are authorized at the per annum maximum hourly rate for the Marion County Transfer Station.

Transfer Station	
Licensed Master	one full time @ \$19.00
Licensed Master Assistant	one full time @ \$16.50
Employee	one full time @ \$15.50
Employee	two full time @ \$15.50
County Administrative Assistant to Judge	one full time @ \$18.50
four pay periods	
Administrative Assistant to Judge	one full time @ \$16.50
thirteen pay periods	

Article 6. The following non-elected positions are authorized at the per annum maximum hourly rate for the Marion County Road Department.

Road Department	
Working Road Foreman	Two Full Time @ \$19.67
Electrician/Supervisor	one full time @ \$19.55
Equipment Operator I *	seven full time @ \$17.35
Equipment Operator II *	eight full time @ \$17.85
Equipment Operator III *	five full time @*** \$18.35
* See attached job descriptions for required qualifications	
*** will drop to three as employees retire, The first 3 to retire will become additional equipment operator I positions	
The fourth to retire will become an additional equipment operator II position	
Administrative Assistant	one full time @ \$14.90
Mechanic Supervisor	one full time @ \$18.75
Quarry Foreman	one full time @ \$18.50
Quarry Foreman Assistant	one full time @ \$17.50
Disaster Preparation Assistant/map sign	one full time @ \$16.00
County Administrative Assistant to Judge	one full time @ \$18.50
thirteen pay periods	



Ordinance 2019 -

Be it enacted by the Quorum Court of Marion County, Arkansas, an ordinance to be entitled:

An Ordinance setting Numbers and Compensation for the Elected Officials.

Therefore, be it ordered by the Quorum Court of Marion County, Arkansas

Article 1. The following amounts are annual salaries effective January 1, 2020.

County Judge

4 pay periods from Sales Tax/Transfer Station (15%)	\$ 6,800.00
9 pay periods from County General Fund (35%)	\$15,300.00
13 pay periods from County Road Fund (50%)	<u>\$22,100.00</u>
	\$44,200.00

County Sheriff

13 pay periods from County General Law Enforcement (50%)	\$21,850.00
13 pay periods from County General County Jail (50%)	<u>\$21,850.00</u>
	\$43,700.00

County/Circuit Clerk (combined office)

13 pay periods from County General (50%)	\$21,450.00
13 pay periods from Recorder's Fund (50%)	<u>\$21,450.00</u>
	\$42,900.00

County Assessor	\$40,700.00
County Collector	\$40,700.00
County Treasurer	\$40,700.00
County Coroner	\$ 6,300.00

Article 2. The following amounts are per diem salaries effected January 1, 2020.

Justice of the Peace	\$200.00 Regular Meeting
	\$ 70.00 Committee Meeting

Article 3. It is hereby determined that this Ordinance is essential for the safety, health and welfare of the citizens of Marion County. Therefore, an emergency is

hereby declared to exist and this Ordinance being necessary for the immediate safety, health and welfare of Marion County citizens shall be in full force and effect from and after the date of its passage.

Approved: \_\_\_\_\_  
John Massey, County Judge

Attest: \_\_\_\_\_  
Dawn Moffet, Marion County & Circuit Clerk

Date: \_\_\_\_\_

**Ordinance 2019-**

Be it enacted by the Quorum Court of Marion County, Arkansas; an Ordinance to be entitled:

Article 1: Whereas, a county court case has been filed as 2019-1 and postal expenses have been incurred by the Clerk's office for mailing certified letters to the parties. And as these monies should be spent out of the County Judge's office budget, the following monies need to be transferred.

County Judge

From: 1000-0100-3094      Meals, Miles & Lodging      \$130.60 Subtract

County Clerk

To: 1000-0102-3021      Postage      \$130.60 Add

Article 2. Whereas, the postage for the jury summons, has been coming out of the postage line item for the Division 3 Judge, but really needs to come out of Jury & Witnesses' budget. Therefore, create a category as follows:

Jurors & Witnesses

Other Services and Charges

1000-0405-3021      Postage

Then transfer as follows:

Jurors & Witnesses

From: 1000-0405-1002      Jury Per Diem      \$2000.00 Subtract

To: 1000-0405-3021      Postage      \$2000.00 Add

Passed and approved by the Quorum Court of Marion County, Arkansas, on this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

Approved: \_\_\_\_\_  
John Massey, Marion County Judge

Attest: \_\_\_\_\_  
Dawn Moffet, County and Circuit Clerk

Sponsored by: Justices Mayo, Scrima, and McCalla

7567 9587 4501 4500 0000 2620 0000 7017

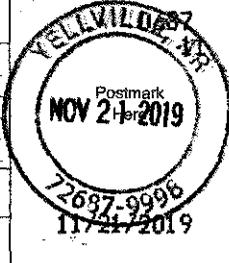
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<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage	\$0.70
Total Postage and Fees	\$7.00



Sent To: **Burt Ballard**  
 Street and Apt. No., or PO Box No.: **1459 mc 7019**  
 City, State, ZIP+4®: **Flippin, AR 72634**  
 PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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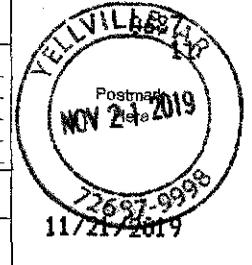
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<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage	\$0.55
Total Postage and Fees	\$6.85



Sent To: **Nancy & Judith Bearden**  
 Street and Apt. No., or PO Box No.: **2955 mc 6015**  
 City, State, ZIP+4®: **Yellville, AR 72687**  
 PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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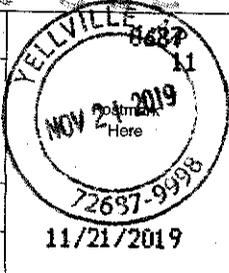
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<input type="checkbox"/> Return Receipt (electronic)	\$0.00
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<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage	\$0.70
Total Postage and Fees	\$7.00



Sent To: **Monty Davenport**  
 Street and Apt. No., or PO Box No.: **644 mc 4003**  
 City, State, ZIP+4®: **Yellville, AR 72687**  
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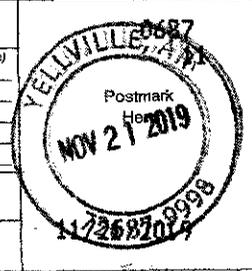
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Extra Services & Fees (check box, add fee as appropriate)	\$2.80
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
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<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage	\$0.70
Total Postage and Fees	\$7.00



Sent To: **Tony Todaro**  
 Street and Apt. No., or PO Box No.: **2235 mc 7055**  
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Dawn Moffet  
Marion County Clerk  
D.C.

Postage \$27.85

7017 2620 0000 4501 9501 9501  
7017 2620 0000 4501 9525  
7017 2620 0000 4501 9546

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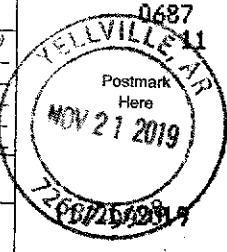
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Extra Services & Fees (check box, add fee as appropriate)	\$2.80
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
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<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.55
Total Postage and Fees	\$6.85

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Street and Apt. No., or PO Box No.  
**PO Box 2308**  
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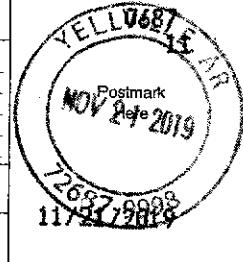
**FLIPPIN, AR 72634**

**OFFICIAL USE**

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Extra Services & Fees (check box, add fee as appropriate)	\$2.80
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<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.55
Total Postage and Fees	\$6.85

Sent To: **Rickie + Rachel White**  
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**106 Crooked Creek St.**  
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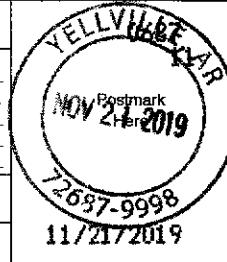
**YELLVILLE, AR 72687**

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Extra Services & Fees (check box, add fee as appropriate)	\$2.80
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
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<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.55
Total Postage and Fees	\$6.85

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**2955 Mc 6075**  
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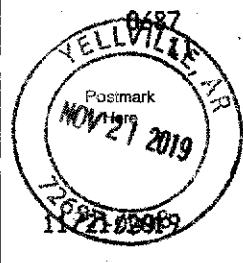
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Extra Services & Fees (check box, add fee as appropriate)	\$2.80
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Postage	\$0.55
Total Postage and Fees	\$6.85

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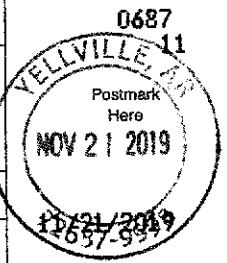
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Postage	\$0.55
Total Postage and Fees	\$6.85

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Street and Apt. No., or PO Box No.  
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City, State, ZIP+4®  
**Flippin, AR 72634**

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Dawn Moffet  
Marion County Clerk  
D.C.

Postage \$34.25

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<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.55
Total Postage and Fees	\$6.85

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10/17/2019

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Grant Roeland  
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324 W. Ridge Ave  
City, State, ZIP+4®  
Harrison, AR 72401  
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Postage	\$0.55
Total Postage and Fees	\$6.85

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OCT 17 2019  
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Rickie + Rachael White  
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126 Crooked Creek St.  
City, State, ZIP+4®  
Flippin, AR 72634  
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Dawn Moffet  
Mayor County Clerk  
[Signature] D.C.

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<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
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<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.55
Total Postage and Fees	\$6.85

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10  
OCT 17 2019  
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10/17/2019

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Ted Sanders  
Street and Apt. No., or PO Box No.  
P.O. Box 2308  
City, State, ZIP+4®  
Mtn Home, AR 72654  
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YELLEVILLE AR 72687

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Total Postage and Fees	\$6.85

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10  
OCT 17 2019  
Postmark Here  
10/17/2019

Sent To  
Larry + Judith Bearden  
Street and Apt. No., or PO Box No.  
2455 Mc 6075  
City, State, ZIP+4®  
Yellville, AR 72687  
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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7018 3090 0000 8213 2706

7018 3090 0001 8213 2683

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Postage	\$0.55	
Total Postage and Fees	\$6.85	

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Street and Apt. No., or PO Box No. 2955 Mc 6075  
City, State, ZIP+4® Yelleville, AR 72687

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7017 2620 0000 4501 8320

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Extra Services & Fees (check box, add fee as appropriate)	\$2.85	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
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Postage	\$0.55	
Total Postage and Fees	\$6.85	

Sent To: Bicie + Rachel White  
Street and Apt. No., or PO Box No. late Crooked Creek St.  
City, State, ZIP+4® Flippin, AR 72634

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OCT - 1 2019

Dawn Moffet  
Marion County Clerk

[Signature] D.C.

Postage \$13.70

7018 3090 0001 8213 2522

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OFFICIAL USE

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<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.55
Total Postage and Fees	\$6.85

Postmark Here: **SEP - 6 2019**

Sent To: **Ted Sanders**  
Street and Apt. No., or PO Box No.: **PO Box 2308**  
City, State, ZIP+4®: **Mountain Home, AR 72654**

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7018 3090 0001 8213 2534

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CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**HARRISON, AR 72401**  
OFFICIAL USE

Certified Mail Fee	\$3.50
Extra Services & Fees (check box, add fee as appropriate)	\$2.80
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.55
Total Postage and Fees	\$6.85

Postmark Here: **SEP - 6 2019**

Sent To: **Grant Basland**  
Street and Apt. No., or PO Box No.: **324 W. Bridge Ave.**  
City, State, ZIP+4®: **Harrison, AR 72401**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7018 3090 0001 8213 2546

**U.S. Postal Service™  
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**FLIPPIN, AR 72634**  
OFFICIAL USE

Certified Mail Fee	\$3.50
Extra Services & Fees (check box, add fee as appropriate)	\$2.80
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.55
Total Postage and Fees	\$6.85

Postmark Here: **SEP - 6 2019**

Sent To: **Rickie + Rachel White**  
Street and Apt. No., or PO Box No.: **126 Crooked Creek**  
City, State, ZIP+4®: **Flippin, AR 72634**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7018 3090 0001 8213 2552

**U.S. Postal Service™  
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For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**YELLVILLE, AR 72687**  
OFFICIAL USE

Certified Mail Fee	\$3.50
Extra Services & Fees (check box, add fee as appropriate)	\$2.80
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.55
Total Postage and Fees	\$6.85

Postmark Here: **SEP - 6 2019**

Sent To: **Larry + Judith Bearden**  
Street and Apt. No., or PO Box No.: **2955 MC 6075**  
City, State, ZIP+4®: **Yellville, AR 72687**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

Postage 27.40

COURT ORDER 2019 - 66  
IN THE COUNTY COURT  
MARION COUNTY, ARKANSAS

On this 25 day of November, 2019 a day when the Court determines and declares it is duly convened for the transaction of business, comes before the Court, the matter of transferring monies in Division 3 Judge.

From: 1000-0401-3091 Court Appointed Attorney \$484.45  
To: 1000-0401-3021 Postage \$484.45

Be it further ordered that the Clerk of the Court record this transactions in the appropriate journal for Marion County, and file this Order in the records of Marion County, Arkansas.

Approved: *John Massey*  
John Massey, Marion County Judge

Attest: *Dawn Moffet*  
Dawn Moffet, Marion County & Circuit Clerk

Date: 11/25/19

FILED FOR RECORD  
at 8:57 o'clock A M

NOV 25 2019

*Dawn Moffet*  
Dawn Moffet  
Marion County Clerk  
D.C.

Budget Detail Report

Month: 18 Fund: 1000 - 1000 Dept: 0401-0401 Item: 00 - 9999

Line Item	Description	Month to Date Trans/Appro	Year to Date Trans/Appro	Month to Date Expenditures	Year to Date Expenditures	Budgeted Amount	Adjusted Budget	Year to Date Balance	MTD % Used	YTD % Used	% Let
Fund: 1000	COUNTY GENERAL FUND										
Office: 0401	DIVISION 3 JUDGE										
Group: 4012001 - 4012999	SUPPLIES										
1000 -04012001	REIMBURSABLES (EXCEPT JU	\$0.00	\$0.00	\$0.00	\$0.00	\$1,140.00	\$0.00	\$1,140.00	0	0.000	100.000
Group Totals:		\$0.00	\$0.00	\$0.00	\$0.00	\$1,140.00	\$1,140.00	\$1,140.00	0	0	100.000
Group: 4013001 - 4013999	OTHER SERVICES & CHARGES										
1000 -04013021	POSTAGE	\$0.00	(\$809.45)	\$0.00	\$275.00	\$600.00	(\$209.45)	(\$484.45)	0.000	0.000	0.000
1000 -04013065	SHARED COURTHOUSE EXPE	\$0.00	(\$4,292.69)	\$0.00	\$0.00	\$9,137.00	\$4,844.32	\$4,844.32	0.000	0.000	100.000
1000 -04013091	COURT APPOINTED ATTORNE	\$0.00	\$0.00	\$0.00	\$0.00	\$1,000.00	\$0.00	\$1,000.00	0.000	0.000	100.000
1000 -04013092	JURORS AND WITNESSES DIV	\$0.00	\$1,752.50	\$0.00	\$7,752.50	\$6,000.00	\$7,752.50	\$0.00	0.000	100.000	0.000
Group Totals:		\$0.00	(\$3,349.63)	\$0.00	\$8,027.50	\$16,737.00	\$13,387.37	\$5,359.87	0	59.963	40.037
Office Totals:		\$0.00	(\$3,349.63)	\$0.00	\$8,027.50	\$17,877.00	\$14,527.37	\$6,499.87	0	55.258	44.741
Fund Totals:		\$0.00	(\$3,349.63)	\$0.00	\$8,027.50	\$17,877.00	\$14,527.37	\$6,499.87	0	55.258	44.741
Grand Totals:		\$0.00	(\$3,349.63)	\$0.00	\$8,027.50	\$17,877.00	\$14,527.37	\$6,499.87	0	55.258	44.741

98A

Cty Bk. 124

Marion  
2019

Transfers Report

Date Range: 11/22/2019 - 11/22/2019

Fund: 1000 - 1000

Dept: 0401-0401

Item: 00 - 9999

Xfer: NO

New: Yes In: Yes Out: Yes

Fund - Item	Line Description	Type	Transaction Description	Date	Claim	Warrant	Amount
1000 - 4013091	COURT APPOINTED ATTO	Transfer Out	1000-4013091 to 1000-4013091-ORD19-66	11/22/2019	0	0	484.45
1000 - 4013091	COURT APPOINTED ATTO	Transfer In	1000-4013091 to 1000-4013091-ORD19-66	11/22/2019	0	0	484.45
Fund Transfer Balance:							\$0.00
All Transfers Printed Balance:							\$0.00

983

Cy Bk. 124

ORDINANCE 2019-

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS,  
AND AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE TRANSFERING MONIES AND AMENDING THE ANNUAL  
OPERATING BUDGET FOR THE CALENDAR YEAR 2019 FOR MAION COUNTY,  
ARKANSAS.

Article 1. This transfer of funds is reimbursement for fuel from the Marion County  
Transfer Station and the Marion County OEM to the Marion County Road  
Department.

Article 2. Upon passage of this article the County Treasurer is ordered to transfer  
the following:

From: 1802-0700-2007	Fuel, Oil	\$2718.25
To: 1801-0200-2007	Fuel, Oil	\$2718.25
From: 1000-0500-2007	Fuel, Oil	\$ 411.26
To: 1801-0200-2007	Fuel, Oil	\$ 411.26

Passed and Approved by the Quorum Court of Marion County Arkansas on this  
\_\_\_\_\_, Day of \_\_\_\_\_, 2019.

Approved: \_\_\_\_\_  
John Massey, Marion County Judge

Attest: \_\_\_\_\_  
Dawn Moffet, Marion County & Circuit Clerk

*Sponsored by Justice Madden*

ORDINANCE 2019-

BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF MARION, STATE OF ARKANSAS, AN APPROPRIATION ORDINANCE TO BE ENTITLED:

AN ORDINANCE AMENDING THE ORDINANCE 2018-73, NUMBERS AND COMPENSATION.

Whereas, there is a need to change the Office of Emergency Management Director position from a salaried to an hourly position. This was an agreement between Judge John Massey and the new OEM Director that started in January of 2019; and also discussed with the Budget Committee at that time.

ARTICLE 1.

1000-0500-1001 Will now have a max hourly salary of \$17.20 per hour with a starting hourly salary based on experience.

Article 2. This ordinance will be retroactive to January 1, 2020.

Passed and Approved by the Quorum Court of Marion County, AR on this \_\_\_\_\_

Day of \_\_\_\_\_, 2019

APPROVED: \_\_\_\_\_

John Massey, Marion County Judge

Attest: \_\_\_\_\_

Dawn Moffet, Marion County & Circuit Clerk

Sponsored by: Justice Claudia Brigham and Justice Marty Nickels

**RESOLUTION OF MARION COUNTY QUORUM COURT**

**Resolution # 2019-\_\_\_\_\_**

Be it resolved by the Quorum Court of Marion County, State of Arkansas a resolution entitled Sheriff's Office Body Cameras.

A Resolution authorizing the County Judge of Marion County to apply for a grant on behalf of the Sheriff's Department.

Whereas, the Marion County Quorum Court has determined that the Sheriff's Department of Marion County meets eligibility requirements necessary to apply for a grant under the Arkansas Community Assistance Grant Program; and

Whereas, the Sheriff's Department has presented plans to purchase new body-worn cameras for their officers; and

Whereas, the Quorum Court of Marion County recognizes the need for the project, concurs its importance, and supports the Sheriff's Department in its efforts to proceed with the same; and

Therefore, be it resolved, that County Judge of Marion County is hereby authorized to submit an application of formal request to the Arkansas Economic Development Commission for purposes of securing grant funds in the amount of \$24,598.47 to aid and assist the Sheriff's Department in executing the proposed project described herein and that the County Judge or Treasurer of Marion County is further authorized to administer the grant funds for the same project.

**THIS RESOLUTION ADOPTED IN REGULAR SESSION \_\_\_\_\_**  
DATE

**APPROVED:** \_\_\_\_\_  
Signature of County Judge John Massey

**ATTEST:** \_\_\_\_\_  
Signature of County Clerk Dawn Moffet

**SPONSOR:** Brady Madden Justice of the Peace, District 6

Date Adopted: \_\_\_\_\_  
Votes for: \_\_\_\_\_ Votes Against: \_\_\_\_\_ Abstain: \_\_\_\_\_  
Present: \_\_\_\_\_ Absent: \_\_\_\_\_

**RESOLUTION OF MARION COUNTY QUORUM COURT**  
**Resolution # 2019-\_\_\_\_\_**

Be it resolved by the Quorum Court of Marion County, State of Arkansas a resolution entitled Pine Mountain VFD.

A Resolution authorizing the County Judge of Marion County to apply for a grant on behalf of the Pine Mountain Volunteer Fire Department.

Whereas, the Marion County Quorum Court has determined that the Pine Mountain Volunteer Fire Department of Marion County meets *eligibility requirements necessary to apply for a grant under the Arkansas Community Assistance Grant Program*; and

Whereas, the Pine Mountain Volunteer Fire Department has presented plans to purchase new bunker gear for their firefighters; and

Whereas, the Quorum Court of Marion County recognizes the need for the project, concurs its importance, and supports the Pine Mountain Volunteer Fire Department in its efforts to proceed with the same; and

Therefore, be it resolved, that County Judge of Marion County is hereby authorized to submit an application of formal request to the Arkansas Economic Development Commission for purposes of securing grant funds in the amount of \$25,500.00 to aid and assist the Pine Mountain Volunteer Fire Department in executing the proposed project described herein and that the County Judge or Treasurer of Marion County is further authorized to administer the grant funds for the same project.

**THIS RESOLUTION ADOPTED IN REGULAR SESSION \_\_\_\_\_**  
DATE

**APPROVED:** \_\_\_\_\_  
Signature of County Judge John Massey

**ATTEST:** \_\_\_\_\_  
Signature of County Clerk Dawn Moffet

**SPONSOR:** Mike Scrima, Justice of the Peace, District 1

Date Adopted: \_\_\_\_\_  
Votes for: \_\_\_\_\_ Votes Against: \_\_\_\_\_ Abstain: \_\_\_\_\_  
Present: \_\_\_\_\_ Absent: \_\_\_\_\_

December 2, 2019

TO THE MEMBERS OF THE QUORUM COURT:

The Marion County Regional Airport Board of Directors consists of six (6) members appointed as follows: Four (4) by the residing County Judge, and two (2) by the Mayor of Flippin, all members appointed to serve a six (6) year term. Members serve without compensation to form the guidelines for the administration of the Marion County Regional Airport. The Marion County Regional Airport and its related services and activities are important to the growth of Marion County.

The members currently:	Position	Term Expires:
Jerald Marberry, Flippin Mayor	1	mayor's term as elected official
John Dyess	2	2019
John Yates	3	2020
Doug Starkey	4	2021
Norm Erickson	5	2022
Ken Duncan	6	2023

To help this good works of this Board, I have appointed John Dyess to serve a 6 year term beginning January 1, 2020 and ending December 31, 2026. I am very pleased that John Dyess has accepted his appointment.

The Marion County Quorum Court is called to ratify this appointment to the Marion County Regional Airport Board:

John Dyess	2	December 31, 2026
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Sincerely,

John Massey  
Marion County Judge

RATIFIED BY THE QUORUM COURT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019.

DECEMBER 2, 2019

TO THE MEMBERS OF THE QUORUM COURT:

The Marion County Library Board of Directors consists of five members appointed by the County Judge. Members serve five-year terms without compensation, to form the guidelines for administration of our Marion County Library. The Library and its related services are important to the growth of Marion County.

The members currently are:

Term Expires:

Ms. Marcia Richardson

December 31, 2019

Ms. Judith Bearden

December 31, 2020

Ms. Carla Faison (resigned)

December 31, 2021

Amy Brown

December 31, 2022

Curt Bryant

December 31, 2023

To help this good works of this Board, and due to the resignation of Carla Faison, I have appointed Peggy Pentkowski to serve her remaining term of office beginning December 10, 2019 and ending December 31, 2021. I am very pleased that Peggy Pentkowski has accepted her appointment.

The Marion County Quorum Court is called to ratify this appointment to the Marion County Library Board:

Peggy Pentkowski

December 31, 2021

Sincerely,

John Massey  
Marion County Judge

RATIFIED BY THE QUORUM COURT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019.

December 2, 2019

TO THE MEMBERS OF THE QUORUM COURT:

The Marion County Fair and Livestock Show Board of Directors consists of nine (9) members appointed by the County Judge. Members serve without compensation to form the guidelines for the administration of the Marion County Fairgrounds. The Fairgrounds and its related services and activities are important to the growth of Marion County.

The current members and their initial term and current term dates are listed below:

Initial Term		Current Term (5 Yr)	Current Appointee
(1) 2013-2014	(one year term)	2015-2019	Mike King
(2) 2013-2015	(two year term)	2016-2020	Paul Schot-resigned
(3) 2013-2015	(two year term)	2016-2020	Tad Huff
(4) 2013-2016	(three year term)	2016-2021	Jake Evans
(5) 2013-2016	(four year term)	2018-2022	Bobby Hamlin
(6) 2013-2017	(four year term)	2018-2022	Jeannie Wood
(7) 2013-2017	(four year term)	2018-2022	Susie Hall
(8) 2013-2018	(five year term)	2019-2023	Harold Mosier
(9) 2013-2108	(five year term)	2019-2023	Brent Rozeboom

Due to the resignation of Paul Schot, I have appointed Benjamin Crombie to serve his remaining term of office beginning December 10, 2019 and ending December 31, 2020. I am very pleased that Mr. Crombie has accepted his appointment.

The Marion County Quorum Court is called to ratify this appointment to the Marion County Fair and Livestock Show Board:

Mr. Benjamin Crombie

December 31, 2020

Sincerely,

John Massey  
Marion County Judge

RATIFIED BY THE QUORUM COURT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019.

***Dawn Moffet***

***Marion County and Circuit Clerk***

*P.O. Box 385, Yellville, AR 72687 Phone: 870-449-6226 Fax: 807-449-4979*

*Email: [clerkmarioncounty@gmail.com](mailto:clerkmarioncounty@gmail.com)*

*November 27, 2019*

*Justices,*

*Attached you will find the form you need to fill out for next year and the deadline.*

*January 31, 2020 – Statement of Financial Interest for the year 2019.*

*If you want you can bring the completed form to the January meeting.*

*Thank you.*

*Sincerely,*

*Dawn Moffet  
Marion County & Circuit Clerk*

# STATEMENT OF FINANCIAL INTEREST

State/District officials file with:  
John Thurston, Secretary of State  
State Capitol, Room 026  
Little Rock, AR 72201  
Phone (501) 682-5070  
Fax (501) 682-3548

Calendar year covered 2019  
(Note: Filing covers the previous calendar year)

For assistance in completing  
this form contact:  
Arkansas Ethics Commission  
Phone (501) 324-9600  
Toll Free (800) 422-7773

Is this an amendment?  Yes  No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

## SECTION 1- NAME AND ADDRESS

Name \_\_\_\_\_  
(Last) (First) (Middle)  
Address \_\_\_\_\_  
(Street or P.O. Box Number) (City) (State) (Zip Code)  
Phone \_\_\_\_\_  
Spouse's name \_\_\_\_\_  
(Last) (First) (Middle)  
All names under which you and/or your spouse do business: \_\_\_\_\_

## SECTION 2- REASON FOR FILING

- Public Official \_\_\_\_\_  
(office held)
- Candidate \_\_\_\_\_  
(office sought)
- District Judge \_\_\_\_\_  
(name of district)
- City Attorney \_\_\_\_\_  
(name of city)
- State Government: Agency Head/Department Director/Division Director \_\_\_\_\_  
(name of agency/department/division)
- Chief of Staff or Chief Deputy \_\_\_\_\_  
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission \_\_\_\_\_  
(name of board/commission)
- School Board member \_\_\_\_\_  
(name of school district)
- Candidate for school board \_\_\_\_\_  
(name of school district)
- Public or Charter School Superintendent \_\_\_\_\_  
(name of school district/school)
- Executive Director of Education Service Cooperative \_\_\_\_\_  
(name of cooperative)
- Advertising and Promotion Commission member \_\_\_\_\_  
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. \_\_\_\_\_  
(name of research park authority board)

**SECTION 2- REASON FOR FILING (continued)**

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
- Planning board or commission \_\_\_\_\_
  - Airport board or commission \_\_\_\_\_
  - Water or Sewer board or commission \_\_\_\_\_
  - Utility board or commission \_\_\_\_\_
  - Civil Service commission \_\_\_\_\_

**SECTION 3- SOURCE OF INCOME**

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

- a) Check appropriate box:       More than \$1,000                       More than \$12,500

\_\_\_\_\_  
(name of employer or source of income)

\_\_\_\_\_  
(address)

\_\_\_\_\_  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received \_\_\_\_\_

- b) Check appropriate box:       More than \$1,000                       More than \$12,500

\_\_\_\_\_  
(name of employer or source of income)

\_\_\_\_\_  
(address)

\_\_\_\_\_  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received \_\_\_\_\_

- c) Check appropriate box:       More than \$1,000                       More than \$12,500

\_\_\_\_\_  
(name of employer or source of income)

\_\_\_\_\_  
(address)

\_\_\_\_\_  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received \_\_\_\_\_

**SECTION 4- BUSINESS OR HOLDINGS**

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box:  More than \$1,000  More than \$12,500

\_\_\_\_\_  
(name of corporation, firm or enterprise)  
\_\_\_\_\_  
(address)  
\_\_\_\_\_  
(name under which investment held)

b) Check appropriate box:  More than \$1,000  More than \$12,500

\_\_\_\_\_  
(name of corporation, firm or enterprise)  
\_\_\_\_\_  
(address)  
\_\_\_\_\_  
(name under which investment held)

c) Check appropriate box:  More than \$1,000  More than \$12,500

\_\_\_\_\_  
(name of corporation, firm or enterprise)  
\_\_\_\_\_  
(address)  
\_\_\_\_\_  
(name under which investment held)

d) Check appropriate box:  More than \$1,000  More than \$12,500

\_\_\_\_\_  
(name of corporation, firm or enterprise)  
\_\_\_\_\_  
(address)  
\_\_\_\_\_  
(name under which investment held)

e) Check appropriate box:  More than \$1,000  More than \$12,500

\_\_\_\_\_  
(name of corporation, firm or enterprise)  
\_\_\_\_\_  
(address)  
\_\_\_\_\_  
(name under which investment held)

f) Check appropriate box:  More than \$1,000  More than \$12,500

\_\_\_\_\_  
(name of corporation, firm or enterprise)  
\_\_\_\_\_  
(address)  
\_\_\_\_\_  
(name under which investment held)

**SECTION 5- OFFICE OR DIRECTORSHIP**

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) \_\_\_\_\_  
(name of business, corporation, firm, or enterprise)  
\_\_\_\_\_  
(address)  
\_\_\_\_\_  
(office or directorship held)  
\_\_\_\_\_  
(name of office holder)

b) \_\_\_\_\_  
(name of business, corporation, firm, or enterprise)  
\_\_\_\_\_  
(address)  
\_\_\_\_\_  
(office or directorship held)  
\_\_\_\_\_  
(name of office holder)

**SECTION 6- CREDITORS**

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) \_\_\_\_\_  
(name of creditor)  
\_\_\_\_\_  
(address of creditor)

b) \_\_\_\_\_  
(name of creditor)  
\_\_\_\_\_  
(address of creditor)

c) \_\_\_\_\_  
(name of creditor)  
\_\_\_\_\_  
(address of creditor)

**SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT**

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) \_\_\_\_\_ (name of governmental body) \_\_\_\_\_ (address of governmental body)  
\_\_\_\_\_  
(amount owed) \_\_\_\_\_ (nature of the obligation)

b) \_\_\_\_\_ (name of governmental body) \_\_\_\_\_ (address of governmental body)  
\_\_\_\_\_  
(amount owed) \_\_\_\_\_ (nature of the obligation)







**SECTION 14- SIGNATURE**

I certify under penalty of false swearing that the above information is true and correct.

\_\_\_\_\_  
Signature

STATE OF ARKANSAS

} ss

COUNTY OF \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

(Legible Notary Seal)

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

**IMPORTANT**

**Where to file:**

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

**General Information:**

- \* The Statement of Financial Interest should be filed by January 31 of each year.
- \* The filing covers the previous calendar year.
- \* Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- \* Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- \* Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- \* If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.